



**Deed of Mandate
Strategy for
Te Roopu O Tuhoronuku
For, and on behalf of Ngāpuhi**

CONTENTS

SUMMARY	Page 4
1. PREAMBLE	Page 4
1.1 Background	Page 4
2. THE IWI	Page 5
2.1 Ancestor: Rahiri	Page 5
2.2 Definition	Page 5
2.3 Nga Hapu o Ngāpuhi	Page 6
2.4 Nga Marae o Ngāpuhi	Page 6
2.5 The Ngāpuhi Population	Page 6
2.6 The Challenge of Mandate for Settlement	Page 7
3. TE RUNANGA A IWI O NGĀPUHI	Page 7
3.1 The Body Corporate	Page 7
3.2 Subsidiaries	Page 8
3.3 Strategic Governance	Page 8
3.4 Day to Day Operations	Page 8
3.5 Te Roopu Kaumatua Kuia o Te Whare Tapu o Ngāpuhi	Page 8
3.6 The Structure	Page 9
3.7 Runanga Membership	Page 9
4. THE REPRESENTATION PLAN	Page 9
4.1 The Role of Hapu	Page 9
4.2 The Role of the Runanga	Page 10
4.3 The Role of Te Roopu O Tuhoronuku	Page 11
5. THE CLAIMS	Page 12
5.1 Historical Treaty of Waitangi (WAI) Claims	Page 12
5.2 Claims and Claimants	Page 12
6. THE SETTLEMENT AREA	Page 13
6.1 The Settlement Area Description	Page 13
7. THE STRUCTURE FOR COMMENCING NEGOTIATIONS	Page 13
7.1 The Representative Framework	Page 13
7.2 Representative/Mandated Body	Page 14
7.3 The Negotiators	Page 16
7.4 Dispute Resolution Process	Page 17
7.5 Decision-making and Accountability	Page 17
8. THE MANDATING PROCESS	Page 18
8.1 Pre-Deed of Mandate Hui	Page 18
8.2 Phase One – Road Show Hui Completed	Page 18
8.3 Phase Two – Information Hui	Page 18
8.4 Phase Three – Deed of Mandate Hui	Page 19
8.5 Purpose of Mandate Hui	Page 20

8.6	Process of Debate, Discussion & Voting on Resolutions	Page 20
8.7	Voting on Resolutions and Eligibility	Page 21
8.8	Voting by Postal Ballot	Page 21
8.9	Record Keeping	Page 21
8.10	Register of Attendance	Page 21
8.11	Liaising with the Office of Treaty Settlements and Te Puni Kokiri	Page 22
9.	COMMUNICATIONS STRATEGY	Page 22
9.1	Communication with Ngāpuhi and other Stakeholders	Page 22
9.2	Te Roopu o Tuhoronuku and Hapu Kaikorero	Page 23
9.3	Negotiators	Page 23
9.4	Other Components of the Communications Strategy	Page 24
10.	ALTERATIONS TO THE STRATEGY	Page 24
APPENDICES		
	Appendix One – Table One – Te Whare Tapu o Ngāpuhi Hapu & Marae	Page 25
	Appendix Two – List of Traditional Hapu	Page 29
	Appendix Three – Overlapping Areas & possible Ngāpuhi Interests	Page 30
	Appendix Four - List of Registered Claims	Page 31

SUMMARY

- This document sets out a strategy to enable Ngāpuhi to commence direct negotiations with the Crown to settle Ngāpuhi grievances with the Crown.
- The strategy endeavours to enable all Ngāpuhi to be involved in the settling of grievances.
- The strategy expands the membership of Te Roopu O Tuhoronuku to provide for wider representation of Ngāpuhi katoa. The strategy includes representatives appointed by Te Runanga A Iwi O Ngāpuhi and elected by hapu, Kaumatua & Kuia and Ngāpuhi domiciled in Auckland, Wellington and the South Island.
- The strategy sets out how hapu will be involved in the process.
- The strategy sets out how Hapu Kaikorero Representatives will be identified and appointed to Te Roopu o Tuhoronuku.
- The strategy sets out how Kaumatua and Kuia representatives will be identified and appointed to Te Roopu o Tuhoronuku.
- The strategy sets out how Negotiators will be identified and appointed.
- The strategy confirms the position of Te Roopu O Tuhoronuku as a sub-committee of Te Runanga A Iwi o Ngāpuhi.
- The strategy sets out the process toward settlement that will be financially and administratively supported by Te Runanga A Iwi o Ngāpuhi through Te Roopu O Tuhoronuku.
- The strategy sets out a process to enable Ngāpuhi to vote on whether to accept or reject the mandate.

1. PREAMBLE

1.1 BACKGROUND

- 1.1.1 With a current population of 122,214 Ngāpuhi, is made up of more than 300 hapu and up to 100 Marae. The Ngāpuhi rohe covers a vast area from Rerenga Wairua (Cape Reinga) to Hauraki, including the Coromandel Peninsula.
- 1.1.2 The fact that we take our name from an event – rather than an ancestor, as is the case with most tribes – is highly unusual. Indeed there are orators who would deny this entirely; referring to Puhimoanariki of the Matātua waka, or canoe, as the original ancestor of Ngāpuhi. There is, however, no korero or oral tradition to support this.

- 1.1.3 All waka with Ngāpuhi whakapapa – that is to say genealogical lines – landed in Hokianga and spread out from there. So it is that we Ngāpuhi claim a tribal area whose boundaries are described in this whakatauki or proverb:

“Te Whare O Ngāpuhi, Tamaki Makaurau ki Te Rerenga Wairua. Ko nga paatu ko Ngati Whatua, Te Rarawa, Te Aupouri, Ngāti Kahu, Ngāpuhi ki roto. Ko nga Rarangi Maunga nga Poutokomanawa i hikia te Tāhuhu o Te Whare O Ngāpuhi.”

The heartland of Ngāpuhi is encapsured in the whakatauki:

*He mea hanga tēnei tōku whare
Ko Papatūānuku te paparahi
Ko ngā maunga ngā poupou
Ko Ranginui e titiro iho nei te tuanui
Puhanga-tohorā titiro ki Te Ramaroa e whakakurupaeake ra i te Hauāuru
Te Ramaroa titiro ki Whiria te paiaka o te riri, te kawa o Rāhiri
Whiria titiro ki Panguru ki Papata ki te rākau e tū papata ki te tai Hauāuru
Panguru, Papata titiro ki Maungataniwha
Maungataniwha titiro ki Tokerau
Tokerau titiro ki Rakaumangamanga
Rakaumangamanga titiro ki Manaia e tu kohatu mai ra i te akau
Manaia titiro ki Tutamoe
Tutamoe titiro ki Maunganui
Maunganui titiro ki Puhanga-tohorā
Ehara aku maunga i te maunga nekeneke, he maunga tu tonu, tū te Ao tū te Po
Ko tēnei te whare tapu o Ngāpuhi-nui-tonu tihei mauri ora*

2. THE IWI

2.1 ANCESTOR: RAHIRI

- 2.1.1 Ko Rāhiri te Tūpuna. All Ngāpuhi derive their whakapapa through the one ancestor – Rahiri.

2.2 DEFINITION

- 2.2.1 Ngāpuhi are defined as all descendants of the tupuna Rahiri. The hapu and marae include but are not limited to those listed in point 2.3 and 2.4 below.
- 2.2.2 Ngāpuhi operates within the boundary of Ngāpuhi-nui-tonu. Shared boundaries exist between Te Rarawa, Ngati Kahu, Ngati Wai, Ngati Kuri, Te Aupouri, Ngati Whatua o Orakei, Kawarau a Maki, Ngati Te Ata, Ngai Tai ki Tamaki, Ngati Tamaoho, Te Aki Tai, Ngati Paoa, Ngati Maru, Ngati Whanaunga, Ngati Tamatera, Hauraki, Te Uri o Hau, Ngati Rango, Ngati Rongo, Ngati Whatua Tūuru, Te Tao U, Ngati Rehia, Ngati Manuhiri, Ngati Wai Ki Aotea, Te Roroa and Ngai Takoto.

2.2.3 Specific boundaries and historical descent lines are fully particularised in the Statements of Claims listed in appendix four.

2.3 NGA HAPU O NGĀPUHI:

2.3.1 There are estimated to be between 300 to 600 hapu within Ngāpuhi.

2.3.2 Of the 300 to 600 hapu, it is estimated that at least 40 hapu are active.

2.3.3 Ngāpuhi hapu include but are not limited to the attached list (refer appendix one and two).

2.4 NGA MARAE O NGĀPUHI:

2.4.1 Ngāpuhi have a number of marae within its rohe. Some of the marae are active and functioning fully while others have been set apart as designated reservations, but those reservations may not have structures erected on them.

2.4.2 In compiling this list of marae, there has been no attempt to differentiate between those marae that have buildings and other structures on them and those that do not.

2.4.3 The marae of Ngāpuhi include but are not limited to the attached list (refer appendix one).

2.5 THE NGĀPUHI POPULATION

2.5.1 At the 2006 Census the Ngāpuhi population numbered 122,214 comprising 19% of the total Maori population.

2.5.2 Geographically, 13% of Ngāpuhi resided in the Northland area, 60% of Ngāpuhi resided in Auckland with a further 27% residing elsewhere in New Zealand.

2.5.3 The Ngāpuhi population is young - 37% were under 15 while a further 25% of Ngāpuhi were aged between 15 and 29. 30% of Ngāpuhi were aged between 30 and 64 years and only 3% over 65 years.

2.5.4 The numbers of Maori living in Australia were not included in the 2006 New Zealand census. In June 2007, Te Puni Kokiri noted 92,912 people living in Australia were of Maori ancestry. The survey information accessed did not extrapolate out Iwi affiliations however it is expected a large proportion have Ngāpuhi ancestry¹.

2.5.5 In 2006 92% of Ngāpuhi lived in a household with a car, 48% lived in a household with access to the internet and 80% lived in a home with cell phone access.

¹ Maori In Australia, Te Puni Kokiri Research Unit (September 2007)

2.6 THE CHALLENGE OF MANDATE FOR SETTLEMENT

- 2.6.1 The challenge in developing a Mandate Strategy is ensuring as many Ngāpuhi as possible are provided the opportunity to participate in the settlement negotiations process.
- 2.6.2 Having many hapu and marae presents a number of challenges to Ngāpuhi to ensure that hapu are involved in the negotiation and settlement process. It is not realistic to expect that all hapu will be in a position to speak to the Crown directly on every issue that arises during a settlement negotiation.
- 2.6.3 The age, geographic spread and access to resources of the Ngāpuhi population also presents challenges. Any Mandate Strategy needs both traditional and non-traditional models of communication to be effective.
- 2.6.4 The Mandate Strategy is based around communication with Ngāpuhi through:
- Hui on Marae and other venues
 - Hui throughout New Zealand and Australia
 - Web sites and other electronic communication tools
 - Direct communication via e-panui (email) and texts
 - Radio, newspaper and television advertising campaigns.
 - Use of existing information databases e.g. the Runanga membership database and Tuhono etc.
- 2.6.5 It is Crown policy to negotiate settlements with large natural groups not to negotiate settlements with individual Wai claimants. The rationale for this policy is to enable overlapping claimant issues to be dealt with, to reduce duplication of costs and to enable a wider range of redress in a settlement package.

3. TE RUNANGA A IWĪ O NGĀPUHI

3.1 THE BODY CORPORATE

- 3.1.1 The Runanga is a Charitable Trust and was established by a Deed of Trust on 28 April 1989 and has been resettled on a number of occasions over the past twenty years.
- 3.1.2 The Runanga was originally established “for the benefit of people resident in Aotearoa called Ngāpuhi”. The original Trustees declared that they “recognise the Treaty of Waitangi and all relevant statutes relating to that Treaty and recognition of Tangata Whenua as the indigenous race of New Zealand (Aotearoa).” The aims of the Trustees were to establish a tribal Runanga to “uphold the traditions of Ngāpuhi Lore and Customs to administer and develop its resources for the benefit of the people.”
- 3.1.3 Assisting Ngāpuhi to settle its Te Tiriti o Waitangi claims is an extension of the first aims of the Runanga’s first Trustees.

- 3.1.4 The Runanga is also a Mandated Iwi Organisation for the purposes of fisheries settlement matters. The most recent (comprehensive) changes to the Trust Deed came about as part of general compliance requirements of the final allocation of fisheries settlement assets to iwi.
- 3.1.5 The Runanga has all the powers of a natural person except to the extent that those powers may be limited by the provisions of the Trust Deed.

3.2 SUBSIDIARIES

- 3.2.1 The Runanga has two wholly owned subsidiaries, Ngāpuhi Asset Holding Company Limited and Ngāpuhi Iwi Social Services Limited.

3.3 STRATEGIC GOVERNANCE

- 3.3.1 Strategic governance of the Runanga is through a Board of Trustees who meet on a monthly basis.
- 3.3.2 Elections of Trustees are held on a triennial basis.

3.4 DAY TO DAY OPERATIONS

- 3.4.1 The day-to-day operations of the Runanga are overseen by a Chief Executive Officer and operational staff.

3.5 TE ROOPU KAUMATUA KUIA O TE WHARE TAPU O NGĀPUHI

- 3.5.1 The Runanga has also established Te Roopu Kaumatua Kuia o Te Whare Tapu o Ngāpuhi (the Roopu) whose functions are to:
- ensure that the Trustees meet their cultural and spiritual obligations to Te Whare Tapu o Ngāpuhi; and
 - maintain the mana of Ngāpuhi by ensuring that the Trustees meet their cultural and spiritual obligations to Te Whare Tapu o Ngāpuhi.
- 3.5.2 The Roopu will facilitate hui with Ngāpuhi Kaumatua and Kuia to select and appoint from amongst their ranks one Kaumatua representative on Te Roopu o Tuhoronuku and one Kuia representative on Te Roopu o Tuhoronuku.

3.6 THE STRUCTURE

3.6.1 The Runanga is divided into eight Takiwa, or districts. These Takiwa are based around traditional groupings of marae and hapu. Each Takiwa has one representative who is also a Trustee on the Runanga Board. The Takiwa are made up as follows:

- Te Takiwa o Ngāpuhi ki Whangarei;
- Te Rōopū Takiwa o Mangakahia;
- Ngāpuhi ki te Hauauru;
- Ngāpuhi Hokianga ki te Raki;
- Ngā Ngaru o Hokianga;
- Taiamai ki te Marangai;
- Te Runanga o Taumarere ki Rakaumangamanga;
- Te Takiwa o Ngati Hine.

3.6.2 In addition to the Takiwa Trustees, the Runanga also has two Taurahere. Trustees for each Taurahere are also elected on a triennial basis. The Taurahere are:

- Te Taurahere o Ngāpuhi ki te Tonga o Tāmaki Makarau;
- Te Taurahere o Ngāpuhi ki Waitakere.

3.7 RUNANGA MEMBERSHIP

3.7.1 Membership of the Runanga is open to any person who is the descendant of a Ngāpuhi Tupuna. The Runanga currently has 41000 registered members. This represents almost 50% of the Ngāpuhi population that can vote according to the Runanga's Trust Deed².

3.7.2 Te Roopu o Tuhoronuku will include all Ngāpuhi whether or not they are members of Te Runanga A Iwi O Ngāpuhi.

3.7.3 Ngāpuhi are those persons who whakapapa to Rahiri whether it be by birth, legal adoption or Maori customary adoption in accordance with Ngāpuhi tikanga.

4. THE REPRESENTATION PLAN

4.1 THE ROLE OF THE HAPU

4.1.1 This strategy proposes that each hapu is invited to appoint Kaikorero. All Ngāpuhi may put themselves forward for appointment as a Kaikorero whether they are a claimant before the Waitangi Tribunal (or not) and whether they are a Rangatahi, Kuia or Kaumatua. The purpose of this strategy is to be inclusive of a wide variety of Ngāpuhi in the process of achieving settlement.

² Clause 6.5 b – Te Runanga A iwi O Ngāpuhi Trust Deed (2009)

- 4.1.2 The Kaikorero will be expected to speak for their hapu on matters relating to settlement negotiations. The Kaikorero will also play a crucial role in ensuring hapu members are kept informed as to progress on negotiations and settlement matters.
- 4.1.3 Hapu Kaikorero will be expected to direct the hapu kaikorero representatives appointed to Te Roopu o Tuhoronuku.
- 4.1.4 The Hapu Kaikorero will choose up to seven hapu representatives to Te Roopu o Tuhoronuku.
- 4.1.5 Tuhoronuku hapu representatives may have links to specific hapu however they are expected to represent the views of all Ngāpuhi Hapu.
- 4.1.6 Hapu kaikorero will be expected to report to their members regularly or when necessary on matters relating to negotiations.
- 4.1.7 Given that there are in excess of 300 hapu in Ngāpuhi, there may be as many as 300 Kaikorero. However, some hapu may elect to join together and appoint one Kaikorero to represent more than one hapu.
- 4.1.8 Hapu will be asked to appoint their Kaikorero in accordance with their own processes. Further detail on the appointment of Hapu Kaikorero is detailed in the Hapu framework Selection and Appointment process in point 7 below.
- 4.1.9 In the event a dispute arises about the appointment of Kaikorero for a hapu the dispute resolution process set out below in section 7.4 may be invoked.

4.2 THE ROLE OF THE RUNANGA

- 4.2.1 Te Roopu o Tuhoronuku shall hold the mandate on behalf of Ngāpuhi to settle grievances. Te Roopu o Tuhoronuku will be a sub-committee of the Runanga. The Runanga will be responsible for providing financial and administrative support to Te Roopu o Tuhoronuku.
- 4.2.2 The Runanga has agreed to provide some of its funds to assist Ngāpuhi toward settlement of crown breaches against Te Tiriti o Waitangi.
- 4.2.3 To ensure general standards of reporting and accountability are maintained Te Roopu o Tuhoronuku will, as required by the Runanga, prepare financial budgets and workplans for consideration by the Runanga.
- 4.2.4 The Runanga's Trust Deed, policy and procedures will govern the day to day operations of Te Roopu o Tuhoronuku.
- 4.2.5 In the event Te Roopu o Tuhoronuku's activities are funded from a source other than the Runanga additional accounting and reporting procedures will be considered.

4.3 THE ROLE OF TE ROOPU O TUHORONUKU

- 4.3.1 As a part of the mandating process, it is proposed the Runanga shall form a sub-committee known as Te Roopu o Tuhoronuku (“Tuhoronuku”). It is intended that Tuhoronuku shall hold the Deed of Mandate and direct the decision making regarding settlement. The Runanga shall receive and distribute funding for mandating and settlement activities. The Runanga shall fund the activities of Tuhoronuku. Membership of Te Roopu o Tuhoronuku may comprise persons other than registered beneficiaries of the Runanga. This is further explained below.
- 4.3.2 The membership of Te Roopu o Tuhoronuku is in place for a specific purpose and time. Tuhoronuku membership is made up of representatives of Hapu, Ngāpuhi who reside outside of Te Whare Tapu o Ngāpuhi, the Runanga (representatives) and Kaumatua and Kuia. The purpose of the wider representation is to provide opportunities for all Ngāpuhi, whether they have registered as a member of the Runanga or not and whether they have filed a claim or not to participate in Tuhoronuku either as a member or through their hapu or other representative.
- 4.3.3 Te Roopu o Tuhoronuku (“Tuhoronuku”) shall direct the decision-making and be responsible for negotiating settlement of grievances with the Crown. They will form an important information channel to, the Negotiators from the hapu (and hapu Kaikorero) and to hapu and hapu Kaikorero from the Negotiators.
- 4.3.4 Membership of Tuhoronuku has been expanded to comprise representatives from not only hapu but Auckland, Wellington and the South Island geographic areas. The expanded membership has been as a result of feedback from the Information Hui held between July and August 2010.
- 4.3.5 Tuhoronuku will be responsible for managing the interface with the Crown regarding Ngāpuhi’s settlement negotiations based upon information from Ngāpuhi Iwi and Hapu, Kaikorero and any other relevant sources.
- 4.3.6 Tuhoronuku shall also be responsible for instructing the Negotiators on Ngāpuhi’s settlement negotiations. Appointment of the Negotiators is set out in 7.3.
- 4.3.7 Tuhoronuku will be required to operate within and according to the financial budgets and workplans approved by the Runanga.
- 4.3.8 Although Tuhoronuku will report to the Runanga, the Runanga will not have the power to veto the decisions of Tuhoronuku except to the extent such decisions are inconsistent with the terms of its Trust Deed and in breach of any of the Trustees legal obligations or the Runanga policies or procedures.

5. THE CLAIMS

5.1 HISTORICAL TREATY OF WAITANGI (WAI) CLAIMS³

5.1.1 The group is the iwi, Ngāpuhi, who claim customary interests in the Mahurangi, Kaipara, Tamaki Makaurau, Whangarei, Bay of Islands, Whangaroa, Hokianga and Muriwhenua regions.

Te Roopu O Tuhoronuku will negotiate and comprehensively settle all Crown breaches against Te Tiriti o Waitangi historical claims. This includes any claims:

- (a) Formally registered with the Waitangi Tribunal
- (b) Claims as yet unregistered, or
- (c) Claims yet to be expressed but which relate to breaches of Te Tiriti o Waitangi that occurred prior to 19 September 1992.

5.2 CLAIMS AND CLAIMANTS

5.2.1 There are currently more than 1000 individual Ngāpuhi claims lodged with the Waitangi Tribunal⁴. Some Ngāpuhi claims and claimants have formed themselves into Clusters for the purposes of accessing funding from Crown Forestry Rental Trust.

5.2.2 The large majority of claims and claimants are not within Clusters.

5.2.3 Communication with claimants whether in Clusters or otherwise will be part of the Mandate Strategy. All hui will be open to all Ngāpuhi to attend, including claimants.

5.2.4 All other forms of communication will be available to claimants.

5.2.5 Ultimately, however, the decision whether to proceed to direct negotiation and settlement of Ngāpuhi grievances with the Crown will be made by all Ngāpuhi, not just claimants.

5.2.6 It is acknowledged that there may be overlapping interests with claims that may have been settled in part or in full.

³ List of Registered Claims, Appendix Four
Te Roopu o Tuhoronuku, Deed of Mandate Strategy
January 2011

6. THE SETTLEMENT AREA



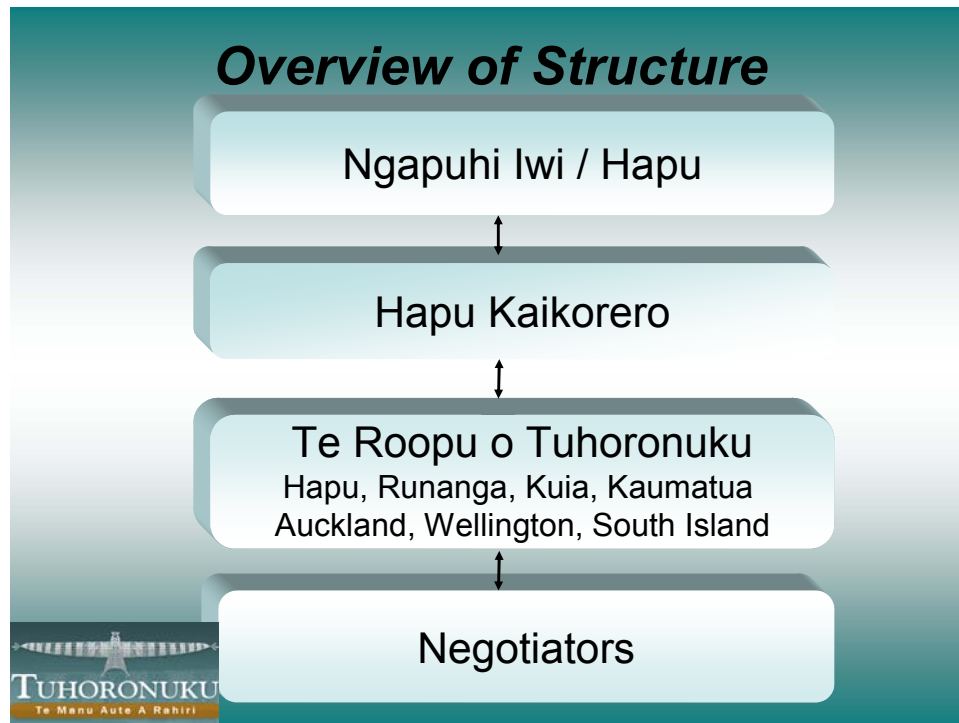
6.1 THE SETTLEMENT AREA DESCRIPTION

- 6.1.1 The overall Settlement area is from Cape Reinga to the Bombay Hills and is encaptured in the two whakatauki referred to in points 1.1.4 and 1.1.5. They describe the significance of the area that makes up Ngāpuhi-nui- tonu and the heartland of Ngāpuhi itself.
- 6.1.2 The Settlement area indicates Ngāpuhi have settlement interests which are both exclusive and overlap and/or have commonalities with other Iwi.
- 6.1.3 Ngāpuhi have historical relationships with Iwi/hapu who by way of whakapapa are affiliated to Ngāpuhi. These are Te Rarawa, Ngati Kahurangi, Ngati Whatua, Te Roroa and Ngati Wai.

7. THE STRUCTURE FOR COMMENCING NEGOTIATIONS

7.1 THE REPRESENTATIVE FRAMEWORK

- 7.1.1 A representative framework of four layers will be adopted by Ngāpuhi. These layers are discussed in more detail in the following sub-paragraphs.

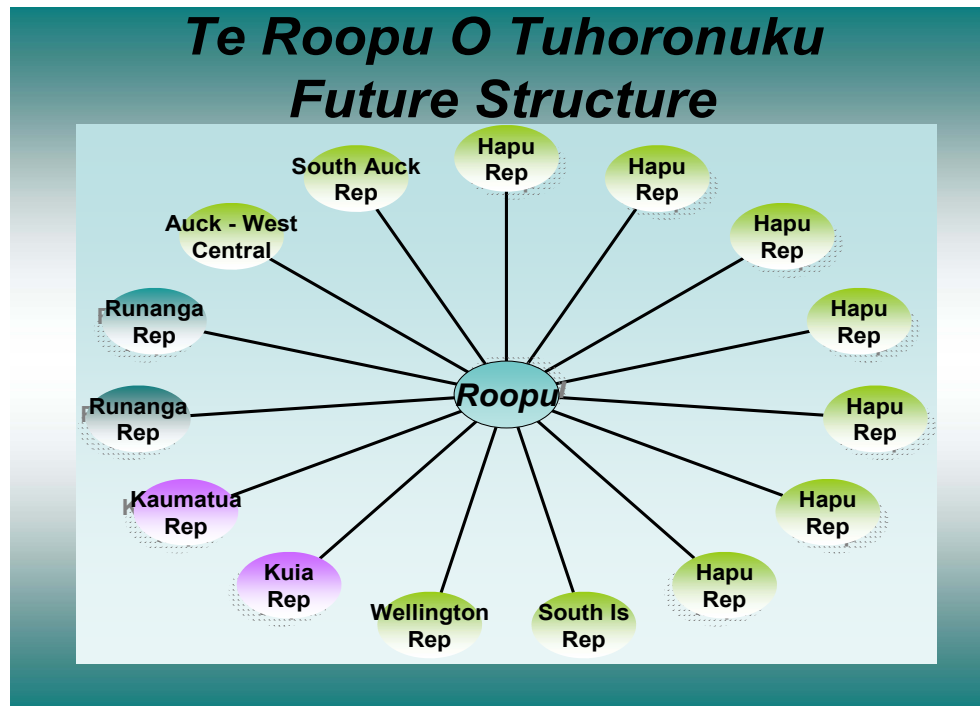


- 7.1.2 The first layer is Ngāpuhi Iwi and Hapu. Our Iwi and hapu are responsible for appointment of Kaikorero to the second layer.
- 7.1.3 The second layer is the Hapu Kaikorero. As explained in 4.1.4 above, hapu will be asked to appoint a Kaikorero who will be responsible for speaking on their behalf on settlement matters.
- 7.1.4 The third layer is Te Roopu O Tuhoronuku. Tuhoronuku shall manage the interface with the Crown in negotiating settlement on behalf of Ngāpuhi. This group will be the face of the settlement team and will comprise members appointed by Ngāpuhi Hapu, Kuia and Kaumatua, Auckland, Wellington, the South Island and the Runanga.
- 7.1.5 Tuhoronuku will be where the bulk of the work is undertaken, including receiving and providing information on settlement from Iwi and Hapu and instructing Negotiators on settlement as well as reporting on their activities and decision-making to the Runanga.
- 7.1.6 The fourth layer will be the Negotiators. The Negotiators will be appointed by Te Roopu O Tuhoronuku as set out in section 7.2 below.
- 7.1.7 Tuhoronuku will have a dedicated project team to carry out its day-to-day functions. This will consist of a Project Manager, a Project Analyst, an Administrator and Legal Counsel.

7.2 REPRESENTATIVE/MANDATED BODY

- 7.2.1 The mandated body will be Te Roopu o Tuhoronuku

- 7.2.2 Tuhoronuku is a sub-committee of Te Runanga a Iwi o Ngāpuhi (the Runanga). Its specific function is to assist Ngāpuhi to settle its Treaty grievances with the Crown.
- 7.2.3 Tuhoronuku will be “the face” of Ngāpuhi’s settlement team, with the administrative functions and accountability for the use and administration of funds provided by the Runanga.
- 7.2.4 Tuhoronuku has an established record of providing clear lines of accountability and leadership to Ngāpuhi. An independent external audit of Tuhoronuku was completed with no outstanding issues to be addressed.



- 7.2.5 Tuhoronuku will have 15 representatives appointed or elected as follows:
- seven hapu representatives appointed by mandated Ngāpuhi Hapu Kaikorero;
 - one Kaumatua and one Kuia representative appointed by hui facilitated by Te Roopu Kaumatua Kuia O Te Whare Tapu O Ngāpuhi;
 - two representatives appointed by the Runanga;
 - two Auckland Representatives appointed by Ngāpuhi domiciled in Central West Auckland and South Auckland;
 - one Wellington Representative appointed by Ngāpuhi domiciled in the Wellington region;
 - one South Island Representative appointed by Ngāpuhi domiciled in the South Island.
- 7.2.6 Seven representatives will be appointed by mandated Ngāpuhi Hapu Kaikorero. A hui of Kaikorero will be called to appoint the seven Hapu Representatives to Tuhoronuku. Those Kaikorero asked to consider appointment to Tuhoronuku will be invited to present their credentials to the other Hapu Kaikorero.

- 7.2.7 An alternate Hapu Representative will also be appointed, who will carry out the same responsibility in the absence of the duly appointed Hapu Representative.
- 7.2.8 A formal ballot process will be implemented if the Hapu Kaikorero cannot agree on the seven Hapu Representatives themselves.
- 7.2.9 Two representatives will be appointed by Ngāpuhi Kaumatua and Kuia. Te Roopu Kaumatua Kuia O Te Whare Tapu O Ngāpuhi shall call a hui inviting Kuia and Kaumatua to attend and appoint their representatives to Tuhoronuku. A formal ballot process will be implemented if there is no unanimous agreement on the representatives.
- 7.2.10 Two representatives will be appointed by the Runanga in accordance with its polices for appointment of representatives. The number of Runanga representatives will remain at two.
- 7.2.11 Ngāpuhi domiciled in Central West Auckland, South Auckland, Wellington and the South Island will call a hui to appoint their representatives. A formal ballot process will be implemented if there is no unanimous agreement on the representatives. Those who are asked to consider appointment to Tuhoronuku will be invited to present their credentials at these hui.
- 7.2.12 Reference to the population spread of Ngāpuhi has been made in point 2.5.2. In keeping with the Strategy being inclusive, representatives appointed for Auckland, Wellington and the South Island will represent those who don't live 'at home', Hau kainga are represented by their Hapu representatives.
- 7.2.13 The representatives above may comprise those with claims before the Waitangi Tribunal (or not), Rangatahi or Kaumatua and Kuia.
- 7.2.14 Te Roopu O Tuhoronuku shall be responsible for providing information to Hapu Kaikorero and other representatives for dissemination to their hapu and other Ngāpuhi they may represent. Similarly, Te Roopu O Tuhoronuku will appoint, instruct and provide information to Negotiators from Hapu Kaikorero.
- 7.2.15 How this information stream will flow between the hapu, their Kaikorero, Te Roopu o Tuhoronuku and the Negotiators is addressed in the Communication Strategy at point 9 below.
- 7.2.16 In the event it is necessary to reappoint Tuhoronuku members, the process undertaken shall be as per 7.2.6 to 7.2.15 above.

7.3 THE NEGOTIATORS

- 7.3.1 The Negotiators will be appointed by Te Roopu o Tuhoronuku. It is proposed that there be no less than 3 and no more than 6 Negotiators. Negotiators may be drawn from within Te Roopu O Tuhoronuku, but if appointed, Negotiators cannot remain a member of Tuhoronuku.

- 7.3.2 Criteria determining the qualities being sought to act as a Negotiator shall be determined by Tuhoronuku.
- 7.3.3 The role of the Negotiators will be to negotiate an agreement in principle or similar non-binding settlement package with the Crown.
- 7.3.4 The Negotiators, in conjunction with Te Roopu o Tuhoronuku may also propose a post-settlement governance structure to receive settlement assets.
- 7.3.5 Once drafted, the settlement package will then be taken by Tuhoronuku to Ngāpuhi for discussion and, if agreed, ratification.

7.4 DISPUTE RESOLUTION PROCESS

- 7.4.1 All representatives in good faith will take all reasonable steps to resolve any dispute internally, that may arise in connection with negotiations and the settlement process.
- 7.4.2 Disputes which cannot be resolved internally shall be referred to Tuhoronuku. Written notice of the dispute setting out in detail the nature of the dispute and the affected parties shall be posted to Tuhoronuku within 28 days of the dispute arising.
- 7.4.3 Upon receipt of the notice, Tuhoronuku shall contact the affected parties and (if appropriate) assist in convening a hui to resolve the dispute.
- 7.4.4 Consideration of the notice shall be given at a Tuhoronuku meeting.
- 7.4.5 Tuhoronuku shall determine whether the dispute requires further action, including referral to Kaumatua and Kuia.
- 7.4.6 If unresolved, the dispute shall be referred to an independent mediator.

7.5 DECISION-MAKING AND ACCOUNTABILITY

7.5.1 Decision making process of the Negotiators

Tuhoronuku will approve and sign off on all decisions recommended by the Negotiators. No final settlement package can be agreed on or be binding on Ngāpuhi until it is ratified by Ngāpuhi.

7.5.2 Reporting process for Negotiators

The Negotiators will report to Tuhoronuku regularly or as otherwise required. The Negotiators will also present written progress reports on settlement negotiations.

7.5.3 Replace, Removal and Appointment of Negotiators

Tuhoronuku will replace, remove and appoint Negotiator(s) by way of majority resolution.

8. THE MANDATING PROCESS

8.1 PRE – DEED OF MANDATE HUI

- 8.1.1 The strategy to achieve a Deed of Mandate recognised by Ngāpuhi has to some degree commenced. There are three phases to the strategy:
- Phase 1: Two rounds of Road Show hui (Completed in 2009)
 - Phase 2: One round of Information Hui (Completed in June-August 2010)
 - Phase 3: Deed of Mandate (Scheduled for March 2011)
- 8.1.2 The goal of this mandating strategy is to achieve a mandate that authorises Te Roopu o Tuhoronuku to enter into negotiations with the Crown on behalf of Ngāpuhi regarding the settlement of Crown breaches against Te Tiriti o Waitangi.

8.2 PHASE ONE – ROAD SHOW HUI COMPLETED

- 8.2.1 During 2009 Tuhoronuku completed two rounds of pre-mandate road show hui around the Ngāpuhi rohe, Aotearoa and Australia. All hui for both rounds were extensively advertised and promoted. The outline of the two road show hui follows:

First Round of Road Show Hui – Decision to enter into settlement negotiations

- 8.2.2 In April 2009, thirteen road show hui were held around Aotearoa and one in Sydney. The feedback at these initial hui was that Ngāpuhi want to settle, and generally have confidence in the Runanga. There was also support for Tuhoronuku to proceed with direct negotiations with the Crown once Deed of Mandate had been gained. At all hui, presenters noted the Runanga was not in direct negotiations with the Crown, but was a vehicle to engage in discussion with Ngāpuhi on matters concerning who should seek Deed of Mandate to represent Ngāpuhi in the settlement process.
- 8.2.3 At these hui, Ngāpuhi were asked to decide whether or not Ngāpuhi should enter into the settlement negotiations process. The overwhelming response was yes.

Second Round of Road Show Hui –To decide upon a representative body

- 8.2.4 In September 2009, fourteen road show hui were held to ask Ngāpuhi ‘who do you want to hold the mandate when negotiating a settlement with the Crown?’ The response:
- That Tuhoronuku should be the body to seek a mandate;
 - That Hapu were to lead the process;
 - That Deed of Mandate not be sought until the conclusions of the initial Waitangi Tribunal Hearings on He Whakaputanga o Nu Tireni and Te Tiriti o Waitangi.

8.3 PHASE TWO – INFORMATION HUI

- 8.3.1 In June, July and August 2010, fourteen Information Hui were held in Aotearoa and

Australia (Sydney and Perth). These hui informed Ngāpuhi of a representation model and structure and included the Deed of Mandate strategy and timeframe. of Mandate Strategy which included a representation model and structure.

8.3.2 At the invitation of Te Roopu o Tuhoronuku, independent observers from Te Puni Kokiri attended all hui held in Aotearoa.

8.3.3 The outcomes of the Information Hui:

- Tuhoronuku is to seek Deed of Mandate;
- The Runanga is to be involved;
- Hapu are to lead the process;
- Ngāpuhi residing outside Te Whare Tapu o Ngāpuhi to be included;
- Deed of Mandate to be sought at the conclusion of the Initial Hearings on He Whakaputanga o Nu Tireni and Te Tiriti o Waitangi.

8.4 PHASE THREE – DEED OF MANDATE HUI

8.4.1 Tuhoronuku propose to hold twenty (20) publicly notified mandating hui in Hokianga, Whangaroa, Bay of Islands, Whangarei, Central Auckland, South Auckland, Hamilton, Wellington, Christchurch, Invercargill, Perth and Sydney where whanau and descendants of Ngāpuhi will discuss and vote on the mandate proposal.

- Hokianga: Three
- Bay of Islands/Kaikohe: Five
- Whangarei: Three
- West/Central Auckland: Two
- South Auckland: Two
- Wellington: One
- Christchurch: One
- Invercargill: One
- Perth: One
- Sydney: One

8.4.2 All mandating hui will be notified to Ngāpuhi through:

- Ngāpuhi hapu and Marae
- Ngāpuhi communications networks
- Email lists
- Runanga Iwi Registration Database
- Newspapers (NZ Herald, Northern Advocate, Northern News, Dominion Post, Christchurch Press, Otago Daily Times, etc)
- Radio – Iwi and mainstream
- Television
- Publications in hardcopy

8.4.3 Public notices will be placed with newspapers, radio stations and television at least three (3) weeks prior to each round of hui.

- 8.4.4 The public notice will clearly state the purpose of the Hui. Specific mention will include reference to the need to obtain mandate for Tuhoronuku to enter into negotiations with the Crown to negotiate the settlement of Crown breaches against Te Tiriti o Waitangi for and on behalf of Ngāpuhi.

8.5 PURPOSE OF THE MANDATE HUI

- 8.5.1 The purpose of the Deed of Mandate Hui will be for Ngāpuhi to vote on accepting or rejecting Te Roopu o Tuhoronuku, as a sub-committee of Te Runanga A Iwi O Ngāpuhi holding the mandate to negotiate a settlement on behalf of Ngāpuhi.
- 8.5.2 All Deed of Mandate hui will be clearly advertised detailing the purpose, venue, time and date.
- 8.5.3 Te Roopu o Tuhoronuku accept that not all Ngāpuhi wish to be registered members of the Runanga and will therefore ensure the opportunity to vote is available to all Ngāpuhi who are of voting age.
- 8.5.4 Kaumatua and Kuia will be in attendance at each hui to validate, when required, Ngāpuhi whakapapa.
- 8.5.5 Each Mandate Hui will include a standard presentation which clearly sets out:
- The purpose of the Hui;
 - A summary of historical claims associated with Ngāpuhi and a list of Ngāpuhi Wai claims;
 - Te Roopu o Tuhoronuku;
 - Definition of area;
 - Identity of the body seeking mandate;
 - Accountabilities of the Runanga as stated in the Trust Deed;
 - Decision-making;
 - Crown policy and procedures.

8.6 PROCESS OF DEBATE, DISCUSSION AND VOTING ON RESOLUTIONS

- 8.6.1 Each hui shall provide the opportunity for attendees to discuss and debate the mandate and negotiations proposal and vote on it. The process undertaken shall be fair, open and transparent.
- 8.6.2 The following shall take place at each hui:
- A facilitator will be elected or appointed to preside over each hui;
 - Details of the mandate and negotiations proposal will be presented to the hui;
 - Any key issues raised will be discussed and the outcomes or resolutions minuted;
 - All resolutions presented will be voted on, counted and recorded for official record keeping;
 - Independent observers from Te Puni Kokiri will be invited to attend.

8.7 VOTING ON RESOLUTIONS & ELIGIBILITY

8.7.1 At the mandating hui:

- Persons must be Ngāpuhi and of legal voting age (18 yrs or older) to vote.
- Registrations to vote on the day mandating hui are held will be undertaken;
- An attendance register will be taken at each hui and checked for eligibility by knowledgeable Kaumatua and Kuia to verify whakapapa, where appropriate, to confirm eligibility.
- A list of already registered whanau will be available at each hui, as a means of verifying and monitoring eligibility.
- Voting on resolution/s will take place by ballot at each hui.
- Voting will be open to all Ngāpuhi, not just those recorded on the Runanga's database.
- Voting at mandating hui shall be by way of ballot not show of hands.
- An independent observer from Te Puni Kokiri will be present, to observe the process.
- There will be one vote per person eligible to vote.

8.8 VOTING BY POSTAL BALLOT AND ELECTRONIC VOTING

- Voting by ballot at hui, postal ballot or electronic voting shall be available;
- Registered members of the Runanga will also be invited to vote on issues relating to Deed of Mandate;
- All members registered with the Runanga who are of voting age will receive a voting paper that details the purpose of the vote;
- All voting papers will be returned to an independent returning officer;
- The outcome of the voting will be advertised in the newspapers listed in paragraph 8.4.2 of this document;
- There will be one vote per person.

8.9 RECORD KEEPING

- Copies of all advertisements, panui and community notices will be kept.
- All hui will be accurately minuted and audio-recorded (and/or video recorded).
- Registration forms will be made readily available at all hui.

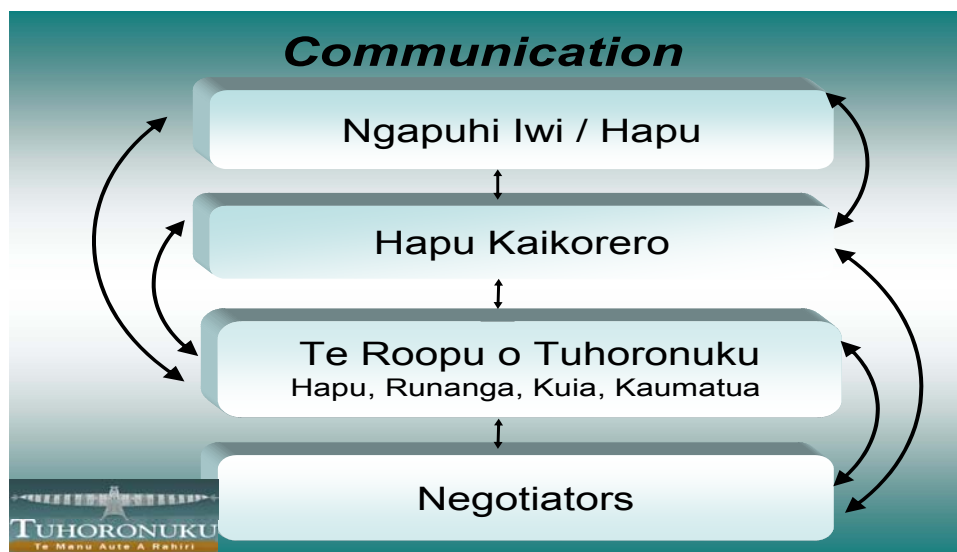
8.10 REGISTER OF ATTENDANCE

8.10.1 A signed Register of Attendance will be taken at every hui and records will be kept by the Runanga for purposes of supplying evidence as required to the Crown.

8.11 LIAISING WITH THE OFFICE OF TREATY SETTLEMENTS AND TE PUNI KOKIRI

- 8.11.1 Tuhoronuku understands that the mandating process involves a tripartite relationship to achieve a successful Deed of Mandate. With that in mind, Tuhoronuku undertakes to communicate effectively with the Office of Treaty Settlements and Te Puni Kokiri to achieve a Deed of Mandate.
- 8.11.2 Liaising and communications will occur on a regular basis and as necessary between Tuhoronuku, the Office of Treaty Settlements and Te Puni Kokiri to ensure that all parties are kept up to date on the progress of the mandating process and that the necessary advice is sought in relation to the Crown's process of negotiations and settlement.

9. COMMUNICATIONS STRATEGY



9.1 Communication with Ngāpuhi and other stakeholders

- 9.1.1 Tuhoronuku recognises that communication with all Ngāpuhi is the key to ensuring any mandating process is robust and durable for both Ngāpuhi and the Crown.
- 9.1.2 Tuhoronuku has developed a communication strategy to ensure as many Ngāpuhi as possible are contacted and given the opportunity to participate in the mandating and settlement process.
- 9.1.3 Statistical data, which we have relied on, directs where information should be channelled, including where hui should be held. Census data highlights the fact that the majority of Ngāpuhi live outside of the Ngāpuhi rohe. To overcome this, a communications team will be put in place to address and respond to any queries and issues arising, thus ensuring Ngāpuhi know about and understand the overall process.

9.1.4 Communication between Te Roopu o Tuhoronuku, Hapu Kaikorero, hapu members and Ngāpuhi via regular hui or as necessary is a key component of the communications strategy.

- Each Hapu Kaikorero plays a critical role in ensuring Ngāpuhi's successful progression through every stage in the mandate and settlement negotiations process.
- A central project team will support Hapu Kaikorero and Tuhoronuku to actively promote a wide representation from Ngāpuhi in terms of input and direction.
- The Communication Strategy considers the following:
 - The requirement for hapu and the wider Ngāpuhi community to engage in and access information related to settlement negotiations to facilitate sound responses and instruction on their (hapu and wider Ngāpuhi community) needs and desires for a Ngāpuhi settlement.
 - Hapu specific negotiation issues
 - Relationships with hapu and the wider Ngāpuhi community to ensure the accessing and directing of information flows and needs.

9.2 Te Roopu o Tuhoronuku and Hapu Kaikorero

- Tuhoronuku and Hapu Kaikorero will report back to their members in writing, by way of hui or via the website, bi-monthly or sooner if necessary on:
 - Progress against agreed work-plans;
 - Bi-monthly reports on settlement negotiations;
- At a minimum Tuhoronuku and hapu kaikorero will communicate with Ngāpuhi and seek feedback on the following:
 - Ngāpuhi objectives for negotiation;
 - The make up and appointment of Negotiators;
 - Sign off on terms of negotiation, AIP & initialled Deed of Settlement;
 - Planning and development of a Post Settlement Governance Entity.

9.3 Negotiators

- Negotiators will be fully accountable to Te Roopu o Tuhoronuku as the mandated group. They will take their instructions from Tuhoronuku.
- Negotiators will report monthly or sooner if necessary in writing and or by way of hui on their work plans, financial matters and issues of a strategic bearing that may arise in the course of discussions relating to negotiations.

- Tuhoronuku will provide a summary of negotiations progress via Hapu Kaikorero, a newsletter posted on websites, email networks, takiwa, Trust Boards and tribal or rohe committees.
- The Tuhoronuku Project Team will undertake to support the communication work required to facilitate two-way conversations between Tuhoronuku, Hapu Kaikorero, Negotiators, Ngāpuhi members, whanau, and Hapu.

9.4 Other key components of the communication strategy include:

- Newsletter
- Physical mail outs to beneficiaries;
- Web based texting to beneficiaries;
- Information via e-mail;
- Hui-a-iwi;
- Road show / Information Hui;
- The Runanga's own website at www.ngāpuhi.iwi.nz;
- The Tuhoronuku website at www.tuhoronuku.com;
- Social media including Facebook and similar IT tools;
- Paid radio, television and newspaper advertising;
- Media briefings and editorial media articles;
- 0800 Free Phone.

9.4.1 The communication strategy also involves ensuring other stakeholders are properly informed, including:

- The Crown
- Prime Minister
- Minister of Treaty of Waitangi Negotiations
- All relevant Ministers
- All relevant Government agencies
- Te Puni Kokiri
- Office of Treaty Settlements
- Members of Parliament
- The Treaty Sector (CFRT, Waitangi Tribunal, TOKM etc)
- The Maori media
- Mainstream media

10. ALTERATIONS TO THE STRATEGY

10.1 This strategy document may be altered and amended by the body of interim and mandated representatives, as required.

Table One: Te Whare Tapu o Ngāpuhi - Hapu & Marae		
Hapu	Marae	Whenua
Ngāti Horahia, Ngāti Te Rino, Ngāti Toki, Te Kumutu, Ngāti Whakahotu	Parahaki	Nukutawhiti
Ngāti Horahia, Ngāti Te Rino, Ngāti Toki, Te Parawhau, Ngāti Hine, Ngāti Moe	Te Aroha	Parakao
Ngāti Horahia, Ngāti Te Rino, Ngāti Toki, Te Kumutu, Ngāti Moe	Te Oruru	Pakōtai
Ngāti Horahia, Ngāti Te Rino, Ngāti Moe	Te Tārai o Rāhiri / Nukutawhiti	Nukutawhiti
Ngāti Te Rino, Ngāti Rehia	Maungārongo	Porotī
Te Parawhau	Korokota	Titoki
Te Parawhau, Te Uriroro	Tangiteroria / Tirarau	Tangiteroria
Ngāi Tu Te Auru	Pukerata	Ōtaua
Ngāi Tawake, Ngāti Rangī ⁵	Kaingahoa	Mataraua
Ngāi Tawake	Ngāi Tawake	Mataraua
Ngāi Tawake	Te Huehue	Mataraua
Ngāti Mahia	Te Huruhi	Awarua
Ngāti Kura, Te Takoto Ke, Te Uri o Hua	Kohewhata	Kohewhata
Ngāti Mahia	Ururangi	Awarua
Ngāti Moerewa	Te Ringī ⁶	Tautoro
Ngāti Moerewa	Te Hungāiti	Tautoro
Ngāti Moerewa, Ngāti Rangī ⁷	Te Maata	Tautoro
Ngāti Moerewa, Ngāti Rangī	Kohewhiti	Punakitere
Ngāti Pare, Te Uri o Hua	Puhi Moana Ariki ⁸	Kaikohe
Ngāti Tautahi, Ngāti Ueoneone	Ōkorihī	Punakitere
Ngāti Tautahi	Te Iringa	Te Iringa
Ngāti Hinemutu, Ngāti Tautahi	Parihaka	Te Iringa
Ngāti Whakaeke, Te Uri o Hua, Takoto ke, Ngāti Kura	Te Kotahitanga	Kaikohe
Ngāti Hinemutu	Kotuku	Kotuku
Kohatutaka, Te Uri Mahue	Ngāpuhi	Mangamuka
Ngāi Tawake, Kohatutaka, Te Uri Mahue	Mangataipa	Mangamuka Bridge
Ngāi Tawake, Ngāti Toro, Te Honihoni, Te Popoto	Mataitaua	Utakura
Ngāi Tawake, Ngāti Toro, Ngāti Hao	Piki te Aroha	Waihau
Ngāi Tawake, Te Honihoni, Ngāti Toro, Ngāti Hao	Puketawa	Utakura

⁵ Ngāti Rangī (nama toru) Mataraua

⁶ Te Ringī te Marae, Mahuhu ki te Rangī te Whare

⁷ Ngāti Rangī (nama tahi) Tautoro

⁸ Reserve only

Ngāi Tawake, Te Honihoni, Ngāti Toro, Ngāti Hao	Tauratumaru	Utakura
Ngāi Tawake, Te Ngahengahe, Ngāti Toro	Mokonuiarangi	Utakura
Ngāti Korokoro, Ngāti Wharara, Te Poukā	Maraeroa	Pākanāe
Ngāti Korokoro, Te Pouka, Te Roroa ⁹	Whakamaharatanga	Waimamaku
Ngāti Korokoro, Te Pouka, Ngāti Wharara	Kaiwaha	Waiwhatawhata
Ngāti Korokoro, Te Pouka, Ngāti Wharara	Whakarongotai	Kokohuia
Ngāti Pakau, Te Mahurehure, Ngāti Rauwawe	Tāhekeroa	Taheke
Te Hikutu, Te Whanau Whero, Ngāti Parenga, Ngāti Kerewheti	Matai Aranui	Whirinaki
Te Hikutu, Te Whanau Whero, Ngāti Parenga, Ngāti Kerewheti	Mōria	Whirinaki
Te Hikutu, Te Whanau Whero, Ngāti Parenga, Ngāti Kerewheti	Pā Te Aroha	Whirinaki
Te Mahurehure	Moehau	Waima
Te Mahurehure, Te Ngahengahe	Motukiore	Horeke
Te Mahurehure	Otatara	Waima
Te Mahurehure	Tuhirangi	Waima
Te Mahurehure	Te Raukura	Waima
Te Ngahengahe, Ngāti Toro, Te Popoto	Te Rangatahi	Maraeroa
Ngāti Toro	Motukiore	Horeke
Ngāti Hau, Ngāti Kaharau, Ngāti Te Pou	Te Piiti	Ōmanaia
Te Mahurehure, Te Ngahengahe	Arohamauroa	Motukiore
Ngāti Pakau, Te Mahurehure	Māhuri	Taheke
Ngāti Rehia	Te Whetu Marama	Tākou Bay
Te Whiu	Tauwhara	Rangaunu, Waitangi (Te Waimate), Puketi, Puketotara, Omahuta, Pungaere, Manginangina, Wiroa, Mokau
Ngāti Hineira, Ngāti Korohue, Te Uri Taniwha	Parawhenua	Ohaeawai
Ngāti Hineira, Te Kapotai, Te Popoto, Te Uri Taniwha	Rawhitiroa	Te Ahuahua
Ngāti Hineira, Ngāi Ta Wake ki te Tuawhenua, Whanautara, Te Wahineiti	Tauwhara	Te Waimate
Ngāti Kawa, Ngāti Rahiri	Oromāhoe	Oromāhoe
Ngāti Rangī ¹⁰ , Te Uri Taniwha, Ngāti Kiriahi, Ngāti Mau, Te Uri Hoatau	Ngāwhā	Ohaeawai
Ngāti Kura, Ngāti Miru	Tāpui	Mātauri
Ngāti Moko / Ngāti Mokokihi		
Ngāti Rahiri, Te Mata Rahurahu	Waitangi	Paihia

⁹ Te Roroa settled with Crown

¹⁰ Ngāti Rangī (nama rua) Ngāwhā

Ngāti Rangī, Ngāti Tautahi, Ngāti Torehina	Parengaroa	Purerua
	Korokota	Tītoki
Ngāti Rēhia, Ngāti Whakaeke	Matoa	Matoa
Ngāti Rēhia	Hiruhārama Hōu	Te Tii Mangonui
Ngāti Rēhia	Whitiora	Te Tii Mangonui
Ngāti Torehina	Wharengaere	Purerua
Te Kapotai	Kororareka	Russell
Te Kapotai	Waikare	Waikare
Kai Tangata, Whanau Pani	Tu Tangata	Whangaroa
Kai Tangata, Whanau Pani	Karangahape	Matangirau
	Waikukupa	Kaeo
	Whakaari Pukehuia	Whangaroa
Ngāti Pakahi	Mangaiti	Whangaroa
Ngāti Ruamahue	Wainui	Wainui
Ngai Tupango	Te Ngaere	Te Ngaere
Ngāti Pakahi	Tahawai	Whangaroa
Ngāti Uru, Whanau Pani	Te Huia	Pupuke / Whangaroa
Ngāti Uru	Te Patunga	Whangaroa
Ngāti Manu	Kāretu	Kāretu
Ngāti Manu	Pakaru ki te Rangī	Kāretu
Patukeha, Ngāti Kuta, Ngare Raumati	Kaingahoa	Te Rāwhiti
Te Kapotai	Waihaahaa or Te Turuki	Waikare
Te Rauwera	Te Rauwera	
Te Uri Ongaonga	Waimango	Paihia
Ngāti Pare		
Ngāti Hine	Horomanga	Moerewa
Te Orewai, Ngāti Hau	Eparaima Mapaki	Kaikou
Ngāti Hine, Ngāti Kawiti	Kawiti	Waiomio
Ngāti Hine, Te Kau I Mua, Tekau I Mua, Ngāti Ngāherehere	Matawaia	Matawaia
Ngāti Hine	Miria	Waiomio
Ngāti Kahu o Torongare	Mohinui	Waiomio
Ngāti Hine, Ngāti Te Tārewa	Mōtatau	Mōtatau
Ngāti Hine, Ngāti Kōpaki, Ngāti Te Ara	Ōtiria	Ōtiria
Te Orewai, Ngāti Hau	Tau Henare	Pīpīwai
Ngāti Hine, Ngāti Kōpaki	Te Rito	Ōtiria
Ngāti Kōpaki	Tere Awatea	Moerewa
Ngāti Hao, Ngāti Hau	Whakapara	Whakapara
Ngāti Hau, Ngāti Hao	Akerama	Tōwai
Ngāti Hau, Ngāti Hine, Ngāti Kahu o Torongare, Te Parawhau	Ngāraratunua	Ngāraratunua
Ngāti Hau, Te Parawhau, Ngāti Hao	Pehiaweri	Glenbervie

Ngāti Hao, Ngāti Hau	Maraenui	Waihou
Ngāti Hau, Ngāti Hao	Te Maruata	Whangarei
Te Kapotai	Ōteatao Reti	Punaruku
Te Parawhau, Uri o te Tangata, Uri Puha	Ōtaika	Ōtaika
Patuharakeke	Takahiwai	Ruakaka
Uri o te Tangata	Ōtangarei	Ōtangarei
Uri o te Tangata	Terenga Parāoa	Whangarei

Hapu – Traditional¹¹			
Iri Rata	Korohue	Mata Huruhuru	Matapu Ngarehu
Maungaunga	Mauwhatu	Ngai Tamatea	Ngai Te Rangī
Ngai Torongare	Ngai Tuhukea	Ngai Tuhunga	Ngare/Ngāti Hauata
Ngāti Aka Mau	Ngāti Ara (Kopeka)	Ngāti Awa	Ngāti Hapute
Ngāti Hira	Ngāti Hiro	Ngāti Hurihanga	Ngāti Iriana
Ngāti Karahia	Ngāti Kahuiti	Ngāti Kaihoru	Ngāti Karahia
Ngāti Kiriahi	Ngāti Kiri Pakapaka	Ngāti Kohi	Ngāti Kopihā
Ngāti Maru	Ngāti Matakiri	Ngāti Matariki	Ngāti Maui
Ngāti Nenuku	Ngāti Poka	Ngāti Paruru	Ngāti Po
Ngāti Pou	Ngāti Pukahi	Ngāti Pukaiti	Ngāti Puraho
Ngāti Rarihe	Ngāti Rauawa	Ngāti Rehauata	Ngāti Taka
Ngāti Tama	Ngāti Tau Potiki	Ngāti Tauhi	Ngāti Tau Potiki
Ngāti Tawehe	Ngāti Te Hina	Ngāti Te Ra	Ngāti Te Uri o Kana
Ngāti Te Uri o Kawa	Ngāti Tika	Ngāti Tipa	Ngāti Tokawera
Ngāti Tokawhero	Ngāti Tu Moana	Ngāti Ue (Taoroa)	Ngāti Waerake
Ngāti Waihengehenge	Ngāti Wai Haro	Ngāti Watea	Ngāti Wharekawa
Ngāti Whakamana	Ngāti Wharepaia	Ngāti Whakaminenga	Parapuwaha
Pehi Kauri	Te Aeto	Te Aki Tai	Te Atihau
Te Haupokia	Te Here Paka	Te Iwitai	Te Kai Mata
Te Kau Moana	Te Kopuparu	Te Matarehakehu	Te Ngane Hanata
Te Ngare Hauata	Te Paru Puha	Te Patu Taratara	Te Paturuhe
Te Pokare	Te Raho Wahakiri	Te Tako Toke	Te Uri Haku
Te Uri o Rorokai	Te Uri Kai Whare	Te Uri Puha	Te Uri Raewera
Te Uri o Rorokai	Te Uri o te Hawato	Te Uri Putete	Te Whanau Mai
Te Whanau Tara	Te Whanau Wai	Toihau	Upokomutu
Uri o te Awhate	Uripuha	Whanau Rape	

¹¹ This list of Traditional Ngāpuhi hapu are no longer active but are either linked to Ngāpuhi partially or exclusively through whakapapa. These hapu may be included in Table 1 before a Deed of Mandate is sought from Ngāpuhi.

Overlapping Areas & possible Ngāpuhi Interests	
Hapu	Marae
<u>Ngāti Kahu</u> : Matarahurahu, Ngāi Tohianga, Ngāti Ruaiti, Ngāti Tara, Ngāti Taranga, Patu Kōraha, Pikaahu / Matakairiri, Te Paatu, Te Tahawai, Te Whanau Moana, Te Rorohuri, Ngāti Whata, Whanau Pani / Ngai Tauurutakaware.	<u>Ngāti Kahu</u> : Te Ranginui, Oturu, Waitetoki, Parapara, Werowero, Mangataiore, Karepōnia, Karepori, Te Ahua, Kauhanga, Te Paatu, Takahue, Karikari, Haiti-tai-marangai, Aputerewa.
<u>Te Rarawa</u> : Kohatutaka, Ngai Tupoto, Ngāti Hauā, Ngāti Here, Ngāti Hine, Ngāti Manawa, Ngāti Moroki, Ngāti Moetonga, Ngāti Pakahi, Ngāti Tamatea, Ngāti Te Ao, Ngāti Te Maara, Ngāti Te Reinga, Ngāti Totoroia, Ngāti Waiora, Parewhero, Patupinaki, Patutoka, Tahawai, Taomai, Te Hokokeha, Te Ihutai, Te Kaitutae, Te Patukirikiri, Te Rokeka, Te Uri O Hina, Te Uri O Tai, Te Waiariki, Whanau Pani.	<u>Te Rarawa</u> : Te Rarawa, Te Uri O Hina, Ngāti Moetonga, Te Ohaki, Korou Kore, Whakamaharatanga, Rangikohu, Owata, Te Kotahitanga, Morehu, Ohaaki, Taiao, Matihetihe, Waiparera, Waihou, Ngāti Manawa, Waipuna, Motuti (Tamatea), Ngai Tupoto, Tauteihiihi, Pikiparia, Pateoro, Te Arohanui.
<u>Ngāti Kahu Ki Whangaroa</u> : Ngāti Aukiwa, Te Hoia, Kaitangata, Te Pohitiare, Ngāti Rangimatamomoe, Ngāti Roha, Ngāti Rua, Hāhi Katorika, Hapeta, Riwhi, Te Pania.	<u>Ngāti Kahu Ki Whangaroa</u> : Taemaro, Taupō, Waihapa & Waitaruke, Te Puihi o Te Waka, Mangawhero.
<u>Te Roroa</u> : Te Roroa, Ngāti Kawa, Ngāti Whiu, Te Kuihi.	<u>Te Roroa</u> : Matatina, Whakamaharatanga, Waikarā, Te Houhanga, Waikaraka, Pananawe.
<u>Te Uri o Hau</u> : Ngāi Tāhuhu, Ngāti Kaiwhare, Ngāti Kauae, Ngāti Kura, Ngāti Mauku, Ngāti Rangī, Ngāti Tāhinga, Te Uri o Hau.	<u>Te Uri o Hau</u> : Naumai, Ngā Tai Whakarongorua, Oruawhoro, Otamatea, Otūrei, Parirau, Pōutu, Rāwhitiroa, Rīpia, Te Kōwhai, Te Pouna, Waihaua, Waiōhou, Waiotea.
<u>Te Rūnanga o Ngāti Whatua</u> : Nga Oho, Ngai Tahu, Ngāti Hinga, Ngāti Mauku, Ngāti Rango, Ngāti Rongo, Ngāti Ruinga, Ngāti Torehina, Ngāti Weka, Ngāti Whiti, Patuharakeke, Te Parawhau, Te Popoto, Te Roroa, Te Uriroro, Te Taou, Te Uri Nguutu, Te Kuihi, Te Uri o Hau.	<u>Te Rūnanga o Ngāti Whatua</u> : Orakei, Haranui, Puatahi, Reweti, Te Aroha Pa, Te Kia Ora, Korokota, Takahiwai, Tirarau, Toetoe, Ahikiwi, Kapehu, Naumai, Otūrei, Pahinui, Rīpia, Taita, Tama Te Uaua, Te Houhanga, Waikara, Waikaraka, Nga Tai Whakarongorua, Omaha, Oruawhoro, Otamatea, Otuhinga, Parirau, Pouto, Rawhitiroa, Te Kowhai, Te Pouna, Te Whetu Marama, Waihaua, Waiōhou, Waiotea.
<u>Ngāti Whatua o Kaipara</u> : Ngāti Hine, Ngāti Rāngo / Rongo, Ngāti Whātua Tuturu, Te Taou.	<u>Ngāti Whatua o Kaipara</u> : Puatahi, Te Aroha Pā (Araparera), Te Kia Ora, Haranui, Reweti.
<u>Ngāti Rehua – Ngāti Wai ki Aotea</u> : Ngāti Rehua, Ngāti Wai ki Aotea.	<u>Ngāti Rehua – Ngāti Wai ki Aotea</u> : Kawa, Motairehe.
<u>Ngāti Manuhiri</u> : None named.	<u>Ngāti Manuhiri</u> : Omaha.
<u>Ngai Tai ki Tamaki</u> : Ngāti Taimanawaiti, Ngāti Taihaua, Te Uri o te Ao, Ngāti Te Raukohekohe, Ngāti Kohua, Ngāti Rangiawhia.	<u>Ngai Tai ki Tamaki</u> : No marae named.
<u>Te Kawerau a Maki</u> : Not hapu based.	<u>Te Kawerau a Maki</u> : No marae found.
<u>Ngāti Wai</u> ¹² : Includes Kainga Kuri, Nga Uri o Hiki Hiki, Ngāti Korora, Te Rangihakaahu.	<u>Ngāti Wai</u> ¹³ : Includes Ngāti Wai Memorial Hall (Ngaiotonga), Oakura, Punaruku (Otetao), Te Hikihiki (Mokau), Ngunguru, Taiharuru, Tuparehuia, Whakapaumahara, Matapouri, Motairehe, Takahiwai.

¹² Complete list to be confirmed¹³ Complete list to be confirmed

REGISTERED CLAIMS

The following schedule of registered Waitangi Tribunal claims has been sourced using information available at the time of preparing this Deed of Mandate Strategy. The schedule is subject to amendment as new or updated information is made available by the Waitangi Tribunal.

- Wai 53 Parahirahi C1 Block and the Ngawha Geothermal Field claim
- Wai 67 Oriwa 1B3 claim
- Wai 68 Motatau 1B5B5 Block claim
- Wai 96 Wairoa and Otau Blocks claim
- Wai 149 Te Horo Block Development Scheme claim
- Wai 156 Oriwa Block claim
- Wai 187 Awataha Land
- Wai 188 Opanake and other land claim
- Wai 251 Te Rāwhiti 3B2 Investigation Trust claim
- Wai 291 Mangakaramea Blocks claim
- Wai 302 Kohewhata Block claim
- Wai 313 Waimamaku Land claim
- Wai 327 Tuhipa Matatau No 4 Block claim
- Wai 343 Otetao A Block claim
- Wai 354 Tai Tokerau Land claim
- Wai 371 Te Horo Block (Pipiwai) claim
- Wai 421 Puketotara Block claim
- Wai 435 Motatau No 5 Block claim
- Wai 455 Pipiwai C and Pipiwai G claim
- Wai 479 Tuamatamakuku 2B2B2 and 2A2 claim
- Wai 520 Kerikeri Lands claim
- Wai 591 Te Rewarewa Block claim
- Wai 593 Taraire 1E2 Block claim
- Wai 606 Te Pua 2B Block claim
- Wai 642 Motatau 5A No2 Block claim
- Wai 752 Otuhi 1C1 Block (Kaikohe) claim
- Wai 1129 Ngā Puhi Land and Resources claim
- Wai 1131 The Kororipo Land Alienation claim
- Wai 49 Taumarere River and Te Moana O Pikopiko-I-Whiti claim
- Wai 58 Whangaroa Lands and Fisheries claim
- Wai 76 Rangihamana Abbattoir
- Wai 82 Pingoongo Pā – parish of Omanaia claim
- Wai 111 Te Raupō Railway Lands claim
- Wai 120 Opuā Lands and Waterways claim
- Wai 123 Parahirahi (Geothermal) claim
- Wai 200 Hauai Land claims
- Wai 230 Matauri Bay and Putataua Bay claim
- Wai 234 Motikawanui claim
- Wai 242 Māori Land Court, Māori Trustee, Department of Māori Affairs
- Wai 246 Puhipuhi State Forest claim
- Wai 249 Ngāpuhi, Nui Tōnu claim
- Wai 250 Hokianga Fisheries claim
- Wai 304 Ngāwhā Geothermal claim
- Wai 326 Cathedral Cove/Mercury Bay Marine Reserve

- Wai 352 Kaikohe West Primary School Site claim
- Wai 375 Whakarara Mountain claim
- Wai 406 Kaipara Consolidated claims
- Wai 466 Kerikeri Inlet Islands claim
- Wai 468 Ngāpuhi, Whānui Trust claim
- Wai 492 Kororipo Pā claim
- Wai 504 South Whangarei District claim
- Wai 523 Kapiro Farm claim
- Wai 541 Protection of Māori Customary Title claim
- Wai 549 Ngāpuhi, Land and Resources claim
- Wai 565 Mount Hikurangi (Whangarei) claim
- Wai 619 Ngāti Kahu o Torongare/Te Parawhau Hapū claim
- Wai 620 Te Waiariki/Ngati Korora hapu Land & Resources claim
- Wai 654 Ngāti Rahiri rohe claim
- Wai 682 The Ngāti Hine Lands: Forest and Resources
- Wai 683 Te Iwi O Te Parawhau claim
- Wai 688 Ngā Hapu O Whangarei Lands, Waters, Forests and Resources claim
- Wai 700 Whirinaki Lands and Waters (Hokianga) claim
- Wai 712 Ngāpuhi, Nui Tonu Property Rights claim
- Wai 745 Patuharkeke Hapu Lands and Resources claim
- Wai 774 Waitangi Lands and Resources claim
- Wai 779 Pakanae School Site claim
- Wai 820 Lake Omapere Contamination
- Wai 824 The Wiremu Hau Whanau Lands (Northland) claim
- Wai 861 Land in Tai Tokerau claim
- Wai 862 The Ngawha and Other Lands (Bay of Islands)
- Wai 869 The Inland Kerikeri claim
- Wai 884 Te Pā o Tāhuhu (Mt Richmond, Auckland)
- Wai 914 Te Atatū Lands (Auckland)
- Wai 932 Kerikeri Ancestral Land claim
- Wai 966 The Ngā Puhi Te Tiriti o Waitangi
- Wai 1055 Descendents of Hongi Heke and Ngā Puhi claim
- Wai 1060 Ngāti Kawa and Ngāti Rāhiri hapū of Ngā Puhi nui tonu claim re Wakelin farm
- Wai 1062 Ngā Uri o Pohe hapū claim
- Wai 1127 The Ngā Oho o Te Taou Tribal Territory claim
- Wai 1151 Waitangi 1 claim
- Wai 1152 Waitangi 2 claim
- Wai 1153 Waitangi 3 claim
- Wai 1154 Waitangi 4 claim
- Wai 1155 Waitangi 5 claim
- Wai 1156 Waitangi 6 claim
- Wai 1157 Waitangi 7 claim
- Wai 1158 Waitangi 8 claim
- Wai 1159 Waitangi 9 claim
- Wai 1160 Waitangi 10 claim
- Wai 1161 Waitangi 11 claim

- Wai 1162 Waitangi 12 claim
- Wai 1163 Waitangi 13 claim
- Wai 1164 Waitangi 14 claim
- Wai 1165 Waitangi 15 claim
- Wai 1166 Waitangi 16 claim
- Wai 1167 Waitangi 17 claim
- Wai 1168 Waitangi 18 claim
- Wai 1169 Waitangi 19 claim
- Wai 1247 Koropiro Lands and resource claim
- Wai 1248 Te Parawhau Claim
- Wai 1253 Matauri X Incorporation (Ngāti Kura) claims
- Wai 1259 Tāepa Kiwa – Te Uri o Aho claim
- Wai 1307 Ngati Kuta ki te Rawhiti claim
- Wai 1308 Patuharakeke Hapu Takahiwai claim
- Wai 1312 Whakaki claim
- Wai 1313 Ngāpuhi, (Mahurangi and Tāmaki Makau Rau) claim
- Wai 1314 Ngāi Tawake claim
- Wai 1343 Amended Statement of claim for Ngāti Torehina ki Ngā Puhi/Ngati
Whatua
- Wai 510 Taitokerau/Northland Conservancy Plan claim
- Wai 511 Matapouri Land claim
- Wai 513 Proposed Regional Coastal Plan (Northland) claim
- Wai 528 Local Government Act 1974 claim
- Wai 573 Matauri X claim
- Wai 990 Te Awa o Mangakahia