

## TE ROOPU O TUHORONUKU

### SUMMARY OF THE SECOND ROUND OF ROAD SHOW HUI

#### HELD SEPTEMBER AND OCTOBER 2009

#### INTRODUCTION

1. The following is a summary of events leading up to the second road show hui facilitated by Te Roopu o Tuhoronuku – a project team supported by Te Runanga a Iwi o Ngapuhi [the Runanga].

##### *October 2008 Annual General Meeting*

2. The Runanga was directed at the Annual General Meeting to lead Ngapuhi into settlement with the Crown over its breaches against Te Tiriti o Waitangi.

##### *March 2009*

3. A Runanga working group recommended to the Board that a committee comprising two board members, the Runanga Chief Executive and Kaumatua and Kuia be established. The recommendation also included the committee be supported by a small project team working from the Runanga office. This committee is referred to as Te Roopu o Tuhoronuku.

##### *April – May 2009*

Te Roopu o Tuhoronuku facilitated thirteen road show hui which were held throughout Aotearoa and one in Sydney to ask Ngapuhi – “*how do you want to be represented? Followed by the rationale - with up to 300 hapu, how do we organise ourselves?*” The feedback from these initial hui was that Ngapuhi wanted to settle and generally have the confidence in the Runanga. There was also support for the Runanga to proceed with direct negotiations with the Crown once Deed of Mandate had been gained.

##### *July 2009*

4. On 25 July 2009 Te Roopu o Tuhoronuku reported back to Kaumatua and Kuia on the first round of road show hui. Following robust discussions, Kaumatua and Kuia unanimously supported the following:

*Me Haere Te Runanga A Iwi O Ngapuhi ki te korero ki a Ngapuhi ki te patai, ma wai e pupuri i te mana hei whakatau i nga kereme o Ngapuhi.*

*Moved: Pita Tipene (Ngati Hine)*  
*Seconded: Rangi Thompson (Kaumatua and Kuia)*  
*In favour: Unanimously carried*

## **COMMENTARY**

5. Between September and October 2009, Te Roopu o Tuhoronuku facilitated a second round of fourteen road show hui throughout Aotearoa and [one] in Australia. Raniera (Sonny) Tau and Erima Henare introduced and led the presentations, supported by legal counsel, Greg Davis and Kaumatua and Kuia – Judah Heihei, Nora Rameka, Titewhai Harawira and Hone Sadler.
6. The purpose of the hui was to ask Ngapuhi - *“who do you want to hold the mandate for Ngapuhi when holding discussions with the Crown on Treaty Settlements”*.
7. *Summary of outcomes of the second road show hui:*
  - a. Fourteen Hui were held<sup>1</sup>;
  - b. In total 443 people attended the hui;
  - c. The Tuhoronuku Website received over 700 visits to the online survey with 350 completing the on-line survey demonstrating a preference for Ngapuhi to participate via the website.
  - d. All hui supported the Waitangi Tribunal Hearings on He Whakaputanga and Te Tiriti hearings;
  - e. All hui supported Te Roopu o Tuhoronuku continuing to direct negotiations at the conclusion of the hearings on He Whakaputanga and Te Tiriti o Waitangi had concluded;
  - f. Ngapuhi want to be kept informed on strategic issues and how they can participate;
  - g. A minority of hapu – Ngati Hine, Ngati Rehia, Te Kapotai and Nga Hapu o Takutaimoana promoted their position regarding negotiations. Summarised their preference is for hapu to lead the process, to receive and manage the assets and the Runanga to support this;

---

<sup>1</sup> Appendix One – Summary of venues, Roopu representation, attendance and key comments per hui

- h. Attendance at each Hui averaged between 26 and 60. The exceptions were Christchurch and Invercargill - 16 attended. A lower attendance at all hui could be interpreted a number of ways.
- People aren't interested in what's going on;
  - People are comfortable and relaxed about how things are progressing;
  - People prefer to participate via the website.
- i. During the course of the road show, the minimum representation of Te Roopu o Tuhoronuku numbered six and the maximum representation of Te Roopu o Tuhoronuku numbered eight.
- j. While it was not the intention of Te Roopu o Tuhoronuku to seek resolutions from the road show hui, two resolutions (in Nelson and Christchurch respectively) supporting Te Roopu o Tuhoronuku continuing were tabled and carried. These are:

**Resolution tabled at Nelson**

I'd like to move at this meeting that we tautoko what has been talked about tonight and this meeting goes with you.

Moved: Willie Pou  
Seconded: John Kopa  
Carried – no dissenters

**Resolution tabled at Christchurch**

Te Runanga A Iwi O Ngapuhi seek the mandate to negotiate Crown breaches of He Whakaputanga and Te Tiriti o Waitangi and Te Runanga A Iwi O Ngapuhi establish and maintain communications with Ngapuhi Whanui

Moved: Henare Kingi  
Seconded: Robin Allen  
All in favour – unanimous.

- k. Three documents were tabled at hui.
- Parawhenua Marae – Ngati Hine Position tabled by Pita Tipene
  - Pehiaweri Marae – Ngati Hine position tabled by Delareine Armstrong
  - Pehiaweri Marae – Individual Position Paper tabled by Heeni Tane-Kake
- l. The second road show hui were not independently observed by external agencies.

- m. All hui were recorded via video and typed transcripts. These records are held on file for future reference in the event of a legal challenge.
- n. It is not a mandatory requirement to release this information. All requests for this information will be considered based on who the request is from and the purpose of the request. Having said that, it is not intended to withhold information, it is merely a safety mechanism.

#### **Financial Expenditure**

- 8. A summary of expenditure for this round of road show hui totals \$194,798. This includes strategic communication expenditure and legal representation at all hui. The Crown has reimbursed a total of \$260,000 towards both road shows (\$130,000 per road show).
- 9. The expenditure total is within the approved budget.

#### **Communications**

- 10. To promote interest and participation in the road show Hui a significant undertaking was made to capture the widest possible Ngapuhi audience. As per the first road show hui, Huria Anders were engaged to assist in the implementation of the advertising strategy, media releases and general summary reports as the hui proceeded.
- 11. The following communication strategy was implemented:
  - Maori Television provided 21 x 30 seconds;
  - Radio provided 323 x 30 seconds across Mai FM, Flava and eight iwi stations (three in Tai Tokerau);
  - Seven newspaper advertisements were placed in sports pages and public notices.

#### **Media Coverage**

- 12. Compared to the first round, interest from the media was not actively promoted.

Two 'Letters to the Editor' were published in the Northern News and Northern Advocate during the period. They were signed from a board member who also represents Te Runanga o Ngati Hine. Te Roopu o Tuhoronuku considers this type of publicity to be unhelpful and undermining.

#### **Attendance**

- 13. Notwithstanding the lead in time to promote these Hui, attendance levels were low. At every hui a head count was undertaken and invariably more people attended the hui than signed the attendance forms. The majority of attendees weren't claimants and the further south the road show went, the more receptive participants were to engaging in discussion on direct negotiations, representation and the hearings to be held in March 2010.
- 14. It should be noted that while the turn out of hui participants was disappointing it didn't impact on the quality of discussion or support for the work the Roopu are embarking upon. It's also important to remember that these hui are pre-mandating discussions. Once mandating proper commences, it is expected that the participating numbers in hui will increase, however hui participation across te ao Maori is generally declining.

### **Précis of Road Show Hui**

15. The main purpose of the hui was to ask Ngapuhi – “who do you want to hold the mandate for Ngapuhi when holding discussions with the Crown on Treaty Settlements”, the hui also provided an opportunity for Ngapuhi participants to discuss the hearings on He Whakaputanga and Te Tiriti o Waitangi scheduled to be heard by the Waitangi Tribunal in March 2010.
16. At all hui, presenters clarified Te Runanga A Iwi O Ngapuhi was not in direct negotiations with the Crown, it is being used as a vehicle to engage in discussion with the Ngapuhi nation on matters concerning who should seek Deed of Mandate to represent Ngapuhi in the settlement process of Crown breaches against Te Tiriti o Waitangi.
17. As per the first round of road show hui, Wellington Hui participants engaged in a more robust discussion concerning representation, strategies, being kept informed and post settlement benefits.
18. A minority of participants representing the following Hapu – Ngati Rehia, Kapotai and Ngati Hine presented their position on Hapu participation, control and management with a request that this be supported financially by the Runanga.
19. All hui had consistent messages albeit from various perspectives:
  - There is a wide level of support throughout Ngapuhi for settlement negotiations to proceed;
  - There is unanimous support for the Runanga to be involved albeit with conditions from hapu which are not necessarily inclusive of all Ngapuhi;
  - There is unanimous support for the Waitangi Tribunal hearings in March 2010 on He Whakaputanga and Te Tiriti o Waitangi
  - Regarding Deed of Mandate, Ngapuhi want to be advised of the strategy, the boundaries etc.
  - All Ngapuhi must benefit

### **Key points presented by Te Roopu o Tuhoronuku**

- The Runanga is funding these hui from Ngapuhi fisheries assets;
- The Runanga is not seeking a Deed of Mandate at these hui;
- Meetings have been held with the Prime Minister and Treaty Negotiations Minister Finlayson, to update on the second road show and to discuss funding;
- The Crown has reimbursed costs associated with the first round and has agreed to reimburse all costs associated with the second road show hui excluding legal costs;
- This is an all of Ngapuhi approach to settling Ngapuhi grievances with the Crown for the benefit of all Ngapuhi;
- Any settlement with the Crown will be a settlement on behalf of all Ngapuhi, not just Waitangi Tribunal Claimants;
- Te Runanga a-lwi-o Ngapuhi will be supporting this process administratively - there is no need to form a new entity;
- The Runanga is not seeking to receive or manage settlement assets. It is too early to discuss any possible future asset entity, but what is certain is that it is Ngapuhi who will determine the post-settlement structure;

### **Conclusion**

20. Irrespective of the low number of attendees at the Hui, the common theme from each hui was for Te Roopu o Tuhoronuku to continue, to support the hearings on He Whakaputanga and Te Tiriti o Waitangi and to commence negotiations at the conclusion of these hearings.
21. This indicates support for Te Roopu o Tuhoronuku to proceed with seeking a Deed of Mandate to negotiate with the Crown;
22. Te Roopu o Tuhoronuku acknowledge hapu have a role to play however the role of hapu should not be fine tuned to meet a set of predetermined criteria of a minority of Ngapuhi hapu, the government or other iwi. That is, the negotiation process is not solely reliant on hapu; there is a wider Ngapuhi constituent base to consider;
23. Further, based on the premise that each hapu has an obligation and priority to ensure their respective interests and benefits are considered, taking this position potentially negates the possibility of hapu being able to ensure all Ngapuhi will benefit from a settlement;
24. Finally, Te Roopu o Tuhoronuku have agreed:
  - to support the hearings on He Whakaputanga and Te Tiriti o Waitangi;
  - consider all views promoted by hapu and individuals;
  - to proceed seeking a Deed of Mandate from Ngapuhi at the conclusion of the Waitangi Tribunal Hearings on He Whakaputanga and Te Tiriti o Waitangi;

## Summary of venues, Runanga representation, attendance and outcome of Hui per hui

Date, Venue, Te Roopu o Tuhoronuku Representation	Attendance	Outcome
<p><b>22 September: Hamilton</b> Te Kohinga Marama Marae University of Waikato, Gate 4 Hillcrest Rd</p> <p><b>Representation = 6</b> Sonny Tau, Erima Henare, Hone Sadler Titewhai Harawira, Lorraine Toki, Greg Davis</p>	<p>21 signed 35 attended</p>	<ul style="list-style-type: none"> <li>▪ He Whakaputanga and Te Tiriti o Waitangi hearings in March2010 to be the priority and direct negotiations thereafter;</li> <li>▪ Te Runanga A iwi O Ngapuhi offered to hold the mandate;</li> <li>▪ If Ngapuhi do not want the Runanga, the Runanga will disengage;</li> <li>▪ Hokianga want to represent Hokianga;</li> <li>▪ Support direct negotiations with Hapu involved;</li> <li>▪ Ngati Hine will pull it's claims as soon as Ngapuhi commits to direct negotiations, outlines conditions of mandate and requiring more information to enable informed decisions to be made;;</li> <li>▪ Ngati Hine asserts Te Runanga A Iwi O Ngapuhi doesn't have an appreciation of hapu expectations;</li> <li>▪ Regardless of what's there for hapu, Te Runanga A Iwi O Ngapuhi is responsible.</li> </ul>
<p><b>23 September: Wellington</b> Kuratini Marae Massey University</p> <p><b>Representation = 6</b> Sonny Tau, Erima Henare, Hone Sadler Titewhai Harawira, Lorraine Toki, Greg Davis</p>	<p>26 – signed 26- attended</p>	<ul style="list-style-type: none"> <li>▪ He Whakaputanga and Te Tiriti o Waitangi are a priority.</li> <li>▪ The crown is not going to listen to twenty hapu; they're going to listen to one organisation - mandate that organisation.</li> <li>▪ The negotiation team is important,</li> <li>▪ Request for more information and korero around the mandating strategy;</li> <li>▪ Finish settlement because Ngapuhi continuously lose opportunities.</li> <li>▪ Direct negotiations is the way to go. take the most expedient and efficient pathway;</li> <li>▪ Do not create a new entity - use the vehicle that is available;</li> <li>▪ Be efficient and clever about how much time is put into this;</li> <li>▪ Te Kapotai will decide what redress suits Te Kapotai.</li> <li>▪ Ngati Hine will pull it's claims as soon as Ngapuhi commits to direct negotiations, and sought more information to enable informed decisions to be made;;</li> </ul>
<p><b>24 September: Nelson</b> Ministry of Education Building</p>	<p>28 signed 34 attended 1 apology</p>	<ul style="list-style-type: none"> <li>▪ Te Runanga A iwi O Ngapuhi offered to hold the mandate to negotiate not receive and manage assets;</li> <li>▪ The majority of attendees gave tautoko to continue;</li> </ul>

<p><b>Representation = 6</b>          Sonny Tau, Erima Henare, Hone Sadler          Titewhai Harawira, Lorraine Toki, Greg Davis</p>		<ul style="list-style-type: none"> <li>▪ Ngati Hine is not confident Te Runanga A Iwi O Ngapuhi or Tuhoronuku are able to carry a mandate for all of Ngapuhi.</li> <li>▪ Ngati Hine advised the hui Te Runanga A Iwi O Ngapuhi is a charitable trust based in Kaikohe and operates under a constitution which is pakeha, that has named Ngati Hine as a constituent and it has constituted areas – which is why Ngati Hine is not confident they are the ones to lead Ngapuhi;</li> <li>▪ The hearings on He Whakaputanga and Te Tiriti o Waitangi are to be a priority;</li> </ul> <p><b>Resolution:</b>  <i>I'd like to move at this meeting that we tautoko what has been talked about tonight and this meeting goes with you.</i>  <i>Moved: Willie Pou. Seconded: John Kopa. Carried – no dissenters</i></p>
<p><b>25 September: Christchurch</b>           Sudima Hotel          Memorial &amp; Orchard Rd's</p> <p><b>Representation = 6</b>          Sonny Tau, Erima Henare, Hone Sadler          Titewhai Harawira, Lorraine Toki, Greg</p>	<p>16signed          16 attended          1 apology</p>	<ul style="list-style-type: none"> <li>▪ Hapu don't have the resources to throw at the crown;</li> <li>▪ Unanimous tautoko to continue;</li> <li>▪ Full faith in those sitting at the table;</li> <li>▪ Would like to establish a Taurahere, a strong relationship with Ngapuhi back home.</li> </ul> <p><b>Resolution</b>  <i>Te Runanga A Iwi O Ngapuhi seek the mandate to negotiate crown breaches of He Whakaputanga and Te Tiriti o Waitangi and Te Runanga A Iwi O Ngapuhi establish and maintain communications with Ngapuhi Whanui</i>  <i>Moved: Henare Kingi. Seconded: Robin Allen. All in favour – unanimous.</i></p>
<p><b>26 September: Invercargill</b>          Te Tomairangi Marae</p> <p><b>Representation = 6</b>          Sonny Tau, Erima Henare, Hone Sadler          Titewhai Harawira, Lorraine Toki, Greg</p>	<p>16 signed          16 attended</p>	<ul style="list-style-type: none"> <li>▪ There are still claims lodged that haven't been approved;</li> <li>▪ The role of Te Roopu o Tuhoronuku is to ensure you are represented;</li> <li>▪ Support for He Whakaputanga and Te Tiriti o Waitangi hearings in March 2010 and then Ngapuhi to enter direct negotiations;</li> <li>▪ Getting mandate isn't about receiving settlement assets;</li> <li>▪ Unanimous support for the Roopu to carry on.</li> </ul>
<p><b>29 September: Whangaroa</b>          Ngapuhi Marae</p>	<p>23 signed          23 attended</p>	<ul style="list-style-type: none"> <li>▪ He Whakaputanga - the key is Maori sovereignty;</li> <li>▪ Tautoko the korero;</li> </ul>

<p>Matauri Bay</p> <p><b>Representation = 6</b>          Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Lorraine Toki, Greg Davis</p>		<ul style="list-style-type: none"> <li>▪ Keep going, don't stop and if there's a way that we can support what you're doing and it can advance us we should support that;</li> <li>▪ Remove the word mandate. Use the word mana – not mandate.</li> </ul>
<p><b>30 September: Bay of Islands</b>          Karetu Marae</p> <p><b>Representation = 8</b>          Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Nora Rameka, Lorraine Toki, Greg Davis</p>	<p>24 signed          24 attended</p>	<ul style="list-style-type: none"> <li>▪ This Roopu and Te Runanga A Iwi O Ngapuhi is not seeking mandate.</li> <li>▪ A strategy will be provided;</li> <li>▪ Need an infrastructure in place like Te Runanga A Iwi O Ngapuhi, the government is not going to work with anyone.</li> <li>▪ Establishing another organisation to take us forward, a new group will go through the same process to develop itself to do the same as Te Runanga A Iwi O Ngapuhi and could be looking at another 25 years;</li> <li>▪ Look for the quickest way to settle our issues</li> </ul> <p><b>Ngati Kuta</b></p> <ul style="list-style-type: none"> <li>▪ Agreed with the korero re Direct Negotiations;</li> <li>▪ A mandate for a representative grouping, they have aligned with the Takutaimoana Roopu, who have like interests;</li> <li>▪ Have a position of values of purpose and mission in keeping with ties with those hapu.</li> <li>▪ Agreed and understand that they're going to need people to korero on our behalf.</li> <li>▪ Want the whanau, hapu structure to remain in tact.</li> <li>▪ For the purpose of getting settlement with the crown they understand the consolidated approach.</li> <li>▪ They will have and nominate any group that can deliver what we want so that our whanau and hapu are able to have their settlement of their claims articulated back to them in a way that we can live with.</li> <li>▪ We understand that settlement is another korero – we understand that.</li> </ul> <p><b>Ngati Hine</b></p> <ul style="list-style-type: none"> <li>▪ Will pull it's claims as soon as Ngapuhi commits to direct negotiations, outlines conditions of mandate and requiring more information to enable informed decisions to be made;;</li> <li>▪ Te Runanga A Iwi O Ngapuhi doesn't have an appreciation of what hapu expect;</li> <li>▪ The Deed of Mandate must be held by Nga hapu o Ngapuhi.</li> </ul>

- |  |  |  |
|--|--|--|
|  |  | <ul style="list-style-type: none"> <li>▪ The whole process must be led and controlled by hapu.</li> <li>▪ Ngati Hine will support an entity that includes the following <ul style="list-style-type: none"> <li>➢ Whakawhanaungatanga – relationship and enhancement</li> <li>➢ Te mana motuhake o nga hapu – hapu control of the settlement process;</li> <li>➢ He Whakaputanga and Te Tiriti o Waitangi is what will underpin all our decisions;</li> <li>➢ Nga hapu o korero – taonga o tuku iho, return of cultural assets to hapu.</li> <li>➢ Hapu have the mana to decide what happens to their own assets.</li> <li>➢ Commercial redress controlled by the hapu.</li> <li>➢ Retention of customary rights – foreshore and seabed acts</li> <li>➢ Whenua, - Department of Conservation</li> <li>➢ Cash settlement controlled by hapu and invested in hapu.</li> </ul> </li> <li>▪ Nga hapu ki te Takutaimoana believe they have provided a possible template to achieve a hapu led mandate.</li> <li>▪ Te Runanga A Iwi O Ngapuhi should support hapu to hold the mandate instead of holding the mandate itself.</li> <li>▪ Te Runanga A Iwi O Ngapuhi is a charitable trust set up to run Ngapuhi fisheries assets and can assist hapu to be better organised.</li> <li>▪ Te Runanga A Iwi O Ngapuhi would be better placed to support hapu.</li> <li>▪ Ngati Hine regards the early hearings on He Whakaputanga and Te Tiriti o Waitangi are a priority. They do not wish to see these hearings compromised for direct negotiations.</li> <li>▪ We ask that the mandate process be delayed so that the full focus is on the early hearings in March 2010.</li> </ul> <p><b>Te Kapotai</b></p> <ul style="list-style-type: none"> <li>➢ Fully endorse He Whakaputanga and Te Tiriti o Waitangi;</li> <li>➢ Endorse delaying any korero on mandate until after the early hearings on He Whakaputanga and Te Tiriti o Waitangi.</li> <li>➢ Need more time before making a decision;</li> <li>➢ Need more information on the Roopu that is going to korero with the crown, what they're going to talk to the crown about, what the Deed of Mandate covers for that Roopu. How the distribution is managed.</li> <li>➢ Supports the korero of Takutaimoana and settlement issues and are happy to work with that Roopu at this stage;</li> <li>➢ Want to work with everyone else and can't do this on their own and will try and support the collective process through these two issues.</li> </ul> |
|--|--|--|

<p><b>30 September: Bay of Islands</b> Parawhenua Marae Ohaeawai</p> <p><b>Representation = 8</b> Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Nora Rameka, Lorraine Toki, Greg Davis</p>	<p>18 signed 22 attended</p>	<p><b>Te Waimate Taiamai</b></p> <ul style="list-style-type: none"> <li>▪ He Whakaputanga and Te Tiriti o Waitangi have to be done right.</li> <li>▪ Have not confirmed their position re who should hold mana as they have other things on their minds;</li> <li>▪ Te Waimate Taiamai and other adjacent groupings have considered that a co-op of two or three in the mid north may be an option.</li> <li>▪ Committee resolved after meeting with Sonny and Lorraine that they require an assurance that they receive adequate representation in any entity that deals with government. Not just Te Runanga A Iwi O Ngapuhi.</li> <li>▪ An assurance that the claimant communities will receive just outcomes from negotiations – that’s a bottom line;</li> <li>▪ An assurance in our claim area that there be three compartments with two reps.</li> <li>▪ Any entity go through due diligence.</li> <li>▪ Settle all generic issues common to all, and then focus on the specific which don’t hold up a Ngapuhi settlement.</li> <li>▪ Should wait until March</li> </ul> <p><b>Te Aho</b></p> <ul style="list-style-type: none"> <li>▪ Te Aho is fully behind the hearing and preparing for the hearings.</li> <li>▪ Direct Negotiations - we’re not going through the Waitangi Tribunal.</li> <li>▪ More people saying go to Direct Negotiations</li> <li>▪ Ngati Hine is saying we’re keen to work with other hapu of Ngapuhi to achieve a mandate and settlement.</li> <li>▪ need to be clear what we’re giving up</li> <li>▪ Ngati Hine has been working with Nga Hapu Takutaimoana to work through Direct Negotiations and we are clear what we want from a settlement.</li> <li>▪ We are working hard on what a mandate process might look like for Takutaimoana because if no entity can guarantee this then we’ll try and do it ourselves.</li> <li>▪ Te Runanga A Iwi O Ngapuhi should provide a supporting role to the hapu, it should be hapu led and funded by Te Runanga A Iwi O Ngapuhi, which is a charitable trust and has a financial and administrative base to support hapu and must be hapu led.</li> <li>▪ Must by hapu led and supported by Te Runanga A Iwi O Ngapuhi. Patukeha, Ngai Hine and Kapotai are clear.</li> </ul>

		<p><b>Hokianga</b></p> <ul style="list-style-type: none"> <li>▪ Our position for Hokianga is that there's no Direct Negotiations and no hearings we want our place settled first</li> <li>▪ Tautoko Takutaimoana te hikoi.</li> </ul>
<p><b>1 October: Whangarei</b> Pehiaweri Marae Glenbervie</p> <p><b>Representation = 9</b> Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Nora Rameka, Lorraine Toki, Greg Davis, Carol Dodd</p>	<p>40 signed 50 attended</p>	<ul style="list-style-type: none"> <li>▪ Te Whare Tapu o Ngapuhi want to know what is happening back home and support Te Roopu o Tuhoronuku moving forward</li> </ul> <p><b>Ngati Wai</b></p> <ul style="list-style-type: none"> <li>▪ Ngati Wai is fractionalised</li> <li>▪ He Whakaputanga. These two take affect us all and it's on that basis that I tautoko the kaupapa that brings us here tonight.</li> <li>▪ Some don't like the Runanga as a vehicle but if people can say what they've done wrong in the last couple of years then look for another vehicle.</li> <li>▪ It took Te Runanga A Iwi O Ngapuhi years to get to where they are at today. How long will another group take to get to a stage where the crown will negotiate with you?</li> </ul> <p><b>Ngati Hine</b></p> <ul style="list-style-type: none"> <li>▪ People of Ngati Hine have a clear position. The Deed of Mandate must be held by nga hapu o Ngapuhi.</li> <li>▪ Ngati Hine is committed to Direct Negotiations to settle</li> <li>▪ Tautoko Delareine korero</li> <li>▪ Hapu must control the mandate process - they don't have to hold the mandate and support a Roopu that can get what they want.</li> </ul> <p><b>Hokianga</b></p> <ul style="list-style-type: none"> <li>▪ Hokianga have been having hui and our people say that our position is that no one will talk to Hokianga unless you're from Hokianga.</li> <li>▪ Proud to say we will stand with Ngapuhi and put our korero with yours.</li> </ul> <p><b>Ngati Hau</b></p> <ul style="list-style-type: none"> <li>▪ On behalf of Ngati Hau we tautoko whanaungatanga and kotahitanga. Lets be real about it. We got to get real about it we're talking about He Whakaputanga and haven't seen anyone exercising it.</li> </ul>

		<p>Sonny... Ngai Tawake ki te Waoku. Tautoko korero kaikorero Ngai Tawake ki te Waoku.</p> <ul style="list-style-type: none"> <li>▪ Maybe that Te Runanga A Iwi O Ngapuhi has a role to play, kotahitanga emblazoned.</li> </ul>
<p><b>2 October: Hokianga</b> Maraeroa Marae Pakanae</p> <p><b>Representation = 8</b> Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Lorraine Toki, Greg Davis, Carol Dodd</p>	<p>29 signed 34 attended 4 apologies</p>	<ul style="list-style-type: none"> <li>▪ Te Roopu supports 100% He Whakaputanga and Te Tiriti o Waitangi as being the first claims for Ngapuhi. after that is finished,</li> <li>▪ Te Roopu is supporting Direct Negotiations</li> <li>▪ No other waka apart from the Runanga who could get us to where we need to go.</li> <li>▪ John Klaricich or Hone Taimoana or Helene Leaf will speak on our behalf</li> <li>▪ If Runanga wants to do anything then oppose mining until after the settlements process</li> <li>▪ Whether we like it or not, the Ngapuhi profile is the strongest profile we have and it depends how we support it.</li> </ul>
<p><b>5 October: North Shore</b> Awataha Marae Northcote</p> <p><b>Representation = 8</b> Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Nora Rameka, Lorraine Toki, Greg Davis,</p>	<p>25 signed 29 attended</p>	<ul style="list-style-type: none"> <li>▪ Tautoko korero.</li> <li>▪ Encouraged by the korero and trust Te Runanga A Iwi O Ngapuhi</li> <li>▪ Agree to find a way to shorten this.</li> </ul> <p><b>Te Roopu o Tuhoronuku</b></p> <ul style="list-style-type: none"> <li>▪ Support He Whakaputanga and Te Tiriti o Waitangi hearings as the first claims;</li> <li>▪ Thereafter Ngapuhi will enter direct negotiations.</li> <li>▪ We are offering to continue that on your behalf;</li> <li>▪ This is not a mandating Hui, it's to report back to you on the first round and ask who will do the work and amongst that is seeking the mandate to negotiate with the crown.</li> <li>▪ All Ngapuhi will benefit from a settlement not just claimants.</li> <li>▪ We'll continue pushing He Whakaputanga and Te Tiriti o Waitangi being the first claims.</li> <li>▪ The message was do the mahi, we're on our second round and whatever comes out of this is whether there is a third round or seek mandate.</li> </ul> <p><b>Ngati Rehia</b></p> <ul style="list-style-type: none"> <li>▪ Explore other options.</li> <li>▪ Can't keep saying Te Runanga A Iwi O Ngapuhi is the only option but we still want Te Runanga A Iwi O Ngapuhi there to support us because we don't have money.</li> <li>▪ Tautoko everything said today.</li> <li>▪ Core discussion seems to be to shorten the timeframe</li> </ul>

<p><b>5 October: Central West Auckland</b> Te Mahurehure Cultural Marae Pt Chevalier</p> <p><b>Representation = 8</b> Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Nora Rameka, Lorraine Toki, Greg Davis,</p>	<p>30 signed 30 attended</p>	<ul style="list-style-type: none"> <li>▪ Getting a mandate to negotiate with central government is a good one. It's doable.</li> <li>▪ If you're going to lead us then we must remember this, don't try to swing the fact that we see things differently because we live away.</li> </ul> <p><b>Te Roopu o Tuhoronuku</b></p> <ul style="list-style-type: none"> <li>▪ Willing to do the mahi</li> <li>▪ Runanga or Tuhoronuku is not interested in individual claims.</li> <li>▪ Claimants who have a right to do what they want to do and we don't want to interfere with them</li> <li>▪ attendance lists going around so that we can keep you updated and for the Runanga to stay in contact with you</li> </ul> <p><b>Ngati Rehia</b></p> <ul style="list-style-type: none"> <li>▪ We have three take that underpin this - He Whakaputanga and Te Tiriti o Waitangi underpin everything that we're talking about.</li> <li>▪ Secondly, we are based on principle of whanaungatanga and mahitahi which underpin everything we do</li> <li>▪ Re direct negotiations - our view is that Nga Hapu o Takutaimoana will support any entity that will deliver or prove that they can ride our voice at the table. Whether that be the Runanga or another entity as long as they can prove they will do what we tell them to do.</li> <li>▪ If that entity is unable to do that or provide the voice of hapu then we'll pull our support.</li> <li>▪ As long as it's hapu led and focused. It should be hapu led and based;</li> </ul>
<p><b>6 October: South Auckland</b> Papakura Marae Papakura</p> <p><b>Representation = 8</b> Sonny Tau, Erima Henare, Judah Heihei, Titewhai Harawira, Hone Sadler, Nora Rameka, Lorraine Toki, Greg Davis,</p>	<p>44 signed 44 attended</p>	<ul style="list-style-type: none"> <li>▪ Tautahi tautoko korero e te tepu.</li> <li>▪ Re He Whakaputanga and Te Tiriti o Waitangi – patae tuatahi continue this mahi on our behalf.</li> <li>▪ The process should be dictated by you or whoever takes the mantle.</li> <li>▪ Whoever stands up and is able to take on this work should be you guys;</li> </ul> <p><b>Ngati Rehia</b></p> <ul style="list-style-type: none"> <li>▪ If you awhi our kaupapa as hapu then we're there beside you.</li> <li>▪ Not just letting one option be presented to all of us. We've got other options.</li> <li>▪ Whoever the entity is that leads us into negotiations whether it be Te Runanga A Iwi O Ngapuhi, if you're not going to deliver those things as a hapu then we won't support you.</li> <li>▪ Tautoko the mahi but be clear in our minds what we want.</li> </ul>

		<p><b>Ngati Hine</b></p> <ul style="list-style-type: none"> <li>▪ Ngati Hine will speak for itself and is committed to direct negotiations.</li> <li>▪ Ngati Hine is committed to an Ngapuhi wide settlement and want our voice heard.</li> <li>▪ If Erima is involved in the mix we'll be happy because he will represent our needs very well.</li> <li>▪ Committed to a hapu led process and in control - they don't have to hold the mandate.</li> <li>▪ Hapu will have to make representation and give up something along the line and make sure they're the best supporting team.</li> <li>▪ Hapu lead and controlled and Te Runanga A Iwi O Ngapuhi in support,. Not an either or but it's going together and that hapu work with Te Runanga A Iwi O Ngapuhi - to go together.</li> <li>▪ Te Runanga A Iwi O Ngapuhi is a charitable trust to look after commercial fishing assets. We believe this organisation is the best organisation to support a hapu led process so I'm looking forward to hearing others position on this</li> <li>▪ Te Runanga A Iwi O Ngapuhi has the resources and the brain power and lets start this.</li> <li>▪ We will support any Roopu that goes forward for Ngapuhi. To move forward together as one to negotiate with the crown.</li> <li>▪ Willing to hikoi with the Te Runanga A Iwi O Ngapuhi or another entity as long as at the end of the day hapu get a result. Must be hapu led process with the Runanga in support.</li> <li>▪ Joyce whanau support Te Runanga A Iwi O Ngapuhi to support our hapu that we belong to.</li> </ul>
<p><b>10 October: Sydney</b> Te Wairua Tapu Marae Redfern</p> <p><b>Representation = 6</b> Sonny Tau, Erima Henare, Titewhai Harawira, Hone Sadler, Lorraine Toki, Greg Davis,</p>	<p>45 signed 55 attended</p>	<p>It's easy to undermine this but harder to make it happen for Ngapuhi Nga Uri o Rahiri are behind you; Support this waka and those at the table; This must happen and support is for those people sitting at the table; Confident that the right people are sitting at the table; In full support of He Whakaputanga and Te Tiriti o Waitangi Claims.</p>



