

# Te Rōpū o Tūhoronuku Notification of Mandate for Ngāpuhi Treaty of Waitangi Settlement Negotiations

The Office of Treaty Settlements (OTS) invites submissions, views or inquiries about Te Rōpū o Tūhoronuku (Tūhoronuku) Deed of Mandate. Submissions must reach OTS by no later than 18 August 2013. Submissions should be sent to the Director, Office of Treaty Settlements, SX 10111, Wellington; faxed to 04 494 9801; by email [Tuhoronuku.Feedback@justice.govt.nz](mailto:Tuhoronuku.Feedback@justice.govt.nz) All correspondence will be subject to the Official Information Act 1982 and a copy of your submission will be forwarded to Tūhoronuku.

Tūhoronuku seeks recognition from the Crown of its mandate to enter into direct negotiations for the comprehensive and final settlement of all Ngāpuhi historical Te Tiriti o Waitangi/Treaty of Waitangi claims with the Crown. The proposed settlement will require negotiation and ratification by Ngāpuhi before a Deed of Settlement is signed with the Crown.

In 2011, Tūhoronuku undertook its formal mandate process. The Deed of Mandate states that between 19 August and 17 September 2011, twenty mandate hui were held throughout New Zealand with two in Australia. The independent scrutineer's final result of voting certificate states that a Deed of Mandate resolution vote was held by ballot via post, internet, fax or at hui. The results were 76% of those who participated in the vote voted in favour of the resolution. Since the vote, the Deed of Mandate has been amended, in response to feedback received during the mandating process. These amendments are listed below:

- Tūhoronuku will become a new and separate legal entity to be known as Tūhoronuku Independent Mandated Authority (Tūhoronuku IMA) and Te Rūnanga A Iwi O Ngāpuhi (Rūnanga) will have no control over the Tūhoronuku IMA.
- Hapū-based representation on the new entity will increase from seven to fifteen members, with three members elected from each of the five identified Ngāpuhi regions (Hokianga, Kaikohe-Waimate-Taiāmai, Whangaroa, Te Pēwhairangi and Whangārei ki Mangakāhia).
- Rūnanga representation will be reduced from two to one.
- An independent returning officer will be appointed to oversee the nomination and election process for appointing representatives to the Tūhoronuku IMA, ensuring a fair and transparent election process.

## PROPOSED STRUCTURE OF TŪHORONUKU IMA

Representative structure Total: maximum of 22)

Membership

- **Hapū-based**  
3x positions per region (x5 regions)  
Total: 15
- **Urban**  
4x independent (non-regional) positions – Auckland Central/West, Auckland South, Wellington and South Island.  
Total: 4
- **Rūnanga**  
1x independent (non-regional) position  
Total: 1
- **Kuia/Kaumātua**  
2x independent (non-regional) positions  
Total: 2

If the Deed of Mandate is recognised by the Crown, new elections will be held for all representative positions on Tūhoronuku IMA. The Deed of Mandate states that Tūhoronuku IMA will appoint negotiators to undertake the settlement negotiations with the Crown. Further information is available at [www.ots.govt.nz](http://www.ots.govt.nz)

The Deed of Mandate states that Tūhoronuku IMA will not receive any settlement redress negotiated with the Crown. However, the Trustees of the Tūhoronuku IMA will develop a proposed structure for the Post Settlement Governance Entity (PSGE) to receive settlement assets, through a consultation process with iwi members of Ngāpuhi. The proposed PSGE will also require formal ratification by iwi members of Ngāpuhi before it is established and receives any assets.

THE CLAIMS TO BE NEGOTIATED BY TŪHORONUKU IMA ARE ALL NGĀPUHI CLAIMS, WHETHER REGISTERED OR UNREGISTERED, THAT ARISE FROM CROWN ACTIONS AND OMISSIONS THAT OCCURRED PRIOR TO 21 SEPTEMBER 1992 INCLUDING, BUT NOT LIMITED TO:

**Wai** 24, 45, 49, 53, 58, 67, 68, 76, 82, 109, 111, 120, 123, 149, 187, 230, 234, 242, 246, 249, 250, 251, 291, 302, 304, 326, 327, 352, 354, 371, 375, 421, 435, 455, 462, 466, 468, 479, 492, 504, 510, 513, 520, 523, 528, 541, 549, 565, 568, 573, 591, 593, 605, 606, 619, 620, 642, 654, 682, 683, 688, 697, 700, 712, 721, 745, 752, 774, 779, 820, 824, 861, 862, 869, 879, 880, 882, 884, 887, 902, 914, 919, 932, 966, 974, 985, 990, 1040, 1055, 1060, 1129, 1131, 1140, 1148, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1247, 1248, 1253, 1259, 1307, 1308, 1312, 1313, 1314, 1333, 1341, 1343, 1347, 1354, 1380, 1383, 1385, 1400, 1402, 1411, 1412, 1413, 1414, 1415, 1416, 1426, 1427, 1431, 1440, 1445, 1449, 1460, 1464, 1465, 1466, 1467, 1477, 1478, 1479, 1484, 1485, 1487, 1488, 1507, 1508, 1509, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1520, 1521, 1522, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1546, 1547, 1548, 1549, 1550, 1551, 1582, 1613, 1664, 1665, 1666, 1667, 1673, 1674, 1675, 1676, 1678, 1679, 1680, 1681, 1682, 1684, 1686, 1687, 1688, 1689, 1709, 1710, 1711, 1712, 1714, 1715, 1716, 1719, 1720, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1730, 1732, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1786, 1832, 1837, 1838, 1839, 1843, 1844, 1846, 1848, 1849, 1850, 1852, 1853, 1854, 1855, 1856, 1857, 1864, 1890, 1896, 1917, 1918, 1930, 1940, 1941, 1942, 1943, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1968, 1969, 1970, 1971, 1972, 1973, 2003, 2004, 2005, 2010, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2071, 2072, 2073, 2099, 2115, 2116, 2124, 2138, 2148, 2149, 2150, 2152, 2153, 2155, 2170, 2171, 2179, 2182, 2191, 2196, 2202, 2206, 2239, 2240, 2242, 2243, 2244, 2253, 2254, 2260, 2276, 2295, 2309, 2310, 2325, 2346, 2354, 2355, 2365, 2368, 2371, 2373, 2376, 2377 and 2382.

WHERE A CLAIM ONLY RELATES IN PART TO NGĀPUHI, ONLY THAT PART OF THE CLAIM WILL BE SETTLED. THE DEED OF MANDATE IS TO REPRESENT ANY PERSON WHO CAN AFFILIATE TO THE FOLLOWING MARAE OR HAPŪ AND IS A DESCENDENT OF THE TUPUNA RĀHIRI:

**Ngāpuhi Hapū** Kai Tangata, Kaitore, Kohatutaka, Matarahurahu, Ngā Uri o Te Pona, Ngai Tai, Ngai Tāwake, Ngai Tū Pango, Ngai Tūpoto, Ngai Tūteauru, Ngāre Raumatī, Ngāti Haiti, Ngāti Hao, Ngāti Hau, Ngāti Hine, Ngāti Hineira, Ngāti Hinemutu, Ngāti Horahia, Ngāti Hua, Ngāti Hurihanga, Ngāti Kaharau, Ngāti Kahu o Torongare, Ngāti Kahuiti, Ngāti Kairewa, Ngāti Kawa, Ngāti Kāwau, Ngāti Kawhiti, Ngāti Kerewhēti, Ngāti Kiriahi, Ngāti Kohu, Ngāti Kōpaki, Ngāti Korohue, Ngāti Korokoro, Ngāti Kura, Ngāti Kuta, Ngāti Māhia, Ngāti Manu, Ngāti Mau, Ngāti Miro, Ngāti Miru, Ngāti Moe, Ngāti Moerewa, Ngāti Mokokohi, Ngāti Ngāherehere, Ngāti Pākahi, Ngāti Pākau, Ngāti Pare, Ngāti Parenga, Ngāti Patutaratara, Ngāti Pongia, Ngāti Pou, Ngāti Rāhiri, Ngāti Rahuwahakairi, Ngāti Rangī, Ngāti Rangihana, Ngāti Rauwawe, Ngāti Rēhia, Ngāti Ruamahue, Ngāti Taka, Ngāti Tautahi, Ngāti Te Ara, Ngāti Te Rino, Ngāti Te Tārawa, Ngāti Tipa, Ngāti Toki, Ngāti Torehina, Ngāti Toro, Ngāti Tū, Ngāti Tuapango, Ngāti Ueoneone, Ngāti Uru, Ngāti Whakaekae, Ngāti Whakahotū, Ngāti Whakamaunga, Ngāti Whāra, Patuharakeke, Patukeha, Te Aeto, Te Hikutu, Te Honihoni, Te Ihutai, Te Kapotai, Te Kumutu, Te Māhurehure, Te Ngahengahe, Te Ngare Hauata, Te Orewai, Te Parawhau, Te Pōpoto, Te Pōtai, Te Pouka, Te Rauwera, Te Tahawai, Te Takoto Kē, Te Uri Kai Whare, Te Uri Karaka, Te Uri Māhoe, Te Uri o Hua, Te Uri O Ratakitaki/Te Uri Rata, Te Uri o Te Aho, Te Uri Ongongo, Te Uri Taniwha, Te Uriroroi, Te Wahineiti, Te Waiāriki, Te Whānau Whero, Te Whiu, Tekau I Mua, Whānau Pani, Whānautara.

THE FOLLOWING MARAE AND PAKĀINGA ARE ASSOCIATED WITH THE CLAIMANT GROUP:

**Ngāpuhi Marae** Akerama, Arohamaoua, Hiruhārama Hōu, Horomanga, Kahukura Āriki, Kaikou, Kaingahoa, Kaiwaha/Aotea, Karangahape, Kāretu, Kawiti, Kohewhata, Kohewhiti, Kokohuia/Whakarongotai, Korokota, Kotahitanga, Kotuku, Māhūhū ki te Rangī, Māhuri, Mangaiti, Mangamuka, Mangataipa, Mangawhero, Maraenui, Maraeroa, Mātai Aranui, Mataitaua, Matangirau, Matapouri, Matauri, Matawaia, Mātoa, Maungārongo, Miria, Moehau, Mokonuiarangi, Mōria, Mōtatau, Ngai Tāwake, Ngāraratunua, Ngāwhā, Ngunguru, Ōkorihī, Oromāhoe, Ōtaiki, Ōtatarā, Ōtīria, Pā te Aroha, Pakaru ki te Rangī, Parahaki, Parawhenua, Paremata, Parengaroa, Parihaka, Pāteoro, Pehiaweri, Piki te Aroha, Pikipipāria, Puhī Moana Āriki reserve, Pukerata/Ōtaua, Puketawa, Punakitere/Ōkorihī, Rangatahi, Rāwhitiroa, Tahawai, Tāhekeroa, Takahiwai, Tākou, Tangiteroria/Tirarau, Tāpui, Tau Henare, Tauratūmaru, Tauteihīhi, Tautoro, Tauwhara, Te Aranga Hou, Te Aroha, Te Arohanui, Te Huehue, Te Huia, Te Hungaiti, Te Huruhi, Te Iringa, Te Kotahitanga, Te Maata, Te Maruata, Te Ngaere, Te Pātūnga, Te Piiti, Te Rangatahi, Te Raukura, Te Rāwhiti, Te Ringi, Te Rito, Te Tārai o Rāhiri/Nukutawhiti, Te Tii, Te Turuki, Te Whetu Marama, Tere Awatea, Toetoe, Tokerau, Tū Tangata, Tuhirangi, Ururangi, Utakura, Waihaahaa, Waikare, Waimangaro, Waimarie, Wainui, Waiomio, Waitangi, Whakaari, Whakamaharatanga, Whakapara, Wharengaere, Whitiara.

*\* Some of these hapū and marae are also included in the claimant definitions of other large natural groups based on genealogical connections. Some of the hapū and marae listed will also have genealogical connections with Ngātiwai and may, in future, be included in the claimant definition for a settlement of remaining Ngātiwai historical claims. This list of hapū above includes historical hapū. Tūhoronuku will seek an agreement to the approach for these hapū and marae with the Crown, following discussions with the relevant groups. The settlement of Ngāpuhi claims will only settle the claims of hapū and marae to the extent they are Ngāpuhi claims. The settlement of Ngāpuhi claims will not affect any claims these hapū and marae have through other large natural groups or affected iwi.*

The Deed of Mandate states that the Ngāpuhi area of interest extends from Cape Reinga to the Bombay Hills. A detailed description of the area of interest is available to be viewed in the Deed of Mandate. This acknowledges that within the area of interest there are overlaps and/or commonalities with other iwi.

Tūhoronuku IMA will enter into discussions with any other tribal groups with overlapping interests, to develop a process for engagement in relation to those interests. If the Deed of Mandate is recognised by the Crown, Tūhoronuku IMA will be expected to develop and sign a Treaty Settlement Engagement Policy, which sets out an agreed approach between both parties for addressing any overlapping interests as part of the Ngāpuhi settlement negotiations process.

**If you have any queries please contact OTS by email at [Tuhoronuku.Feedback@justice.govt.nz](mailto:Tuhoronuku.Feedback@justice.govt.nz) For further information, including a downloadable electronic copy of the Deed of Mandate, visit the Tūhoronuku website [www.tuhoronuku.com](http://www.tuhoronuku.com), the OTS website [www.ots.govt.nz](http://www.ots.govt.nz) or the Te Puni Kōkiri (TPK) website [www.tpk.govt.nz](http://www.tpk.govt.nz) Physical copies of the Deed of Mandate can also be obtained from TPK offices (to find your nearest TPK office, please check the website or call 04 819 6000).**